

# RAWLINGS LIBRARY RENOVATION

PUEBLO CITY-COUNTY LIBRARY DISTRICT

Program Confirmation Meeting 3

05 August 2020

AndersonMasonDale  
Architects

HBM ARCHITECTS  
INTERIOR DESIGNERS

# AGENDA

**Plan Update Review & Discussion**  
**Next Steps**

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**Next Steps**

# SITE

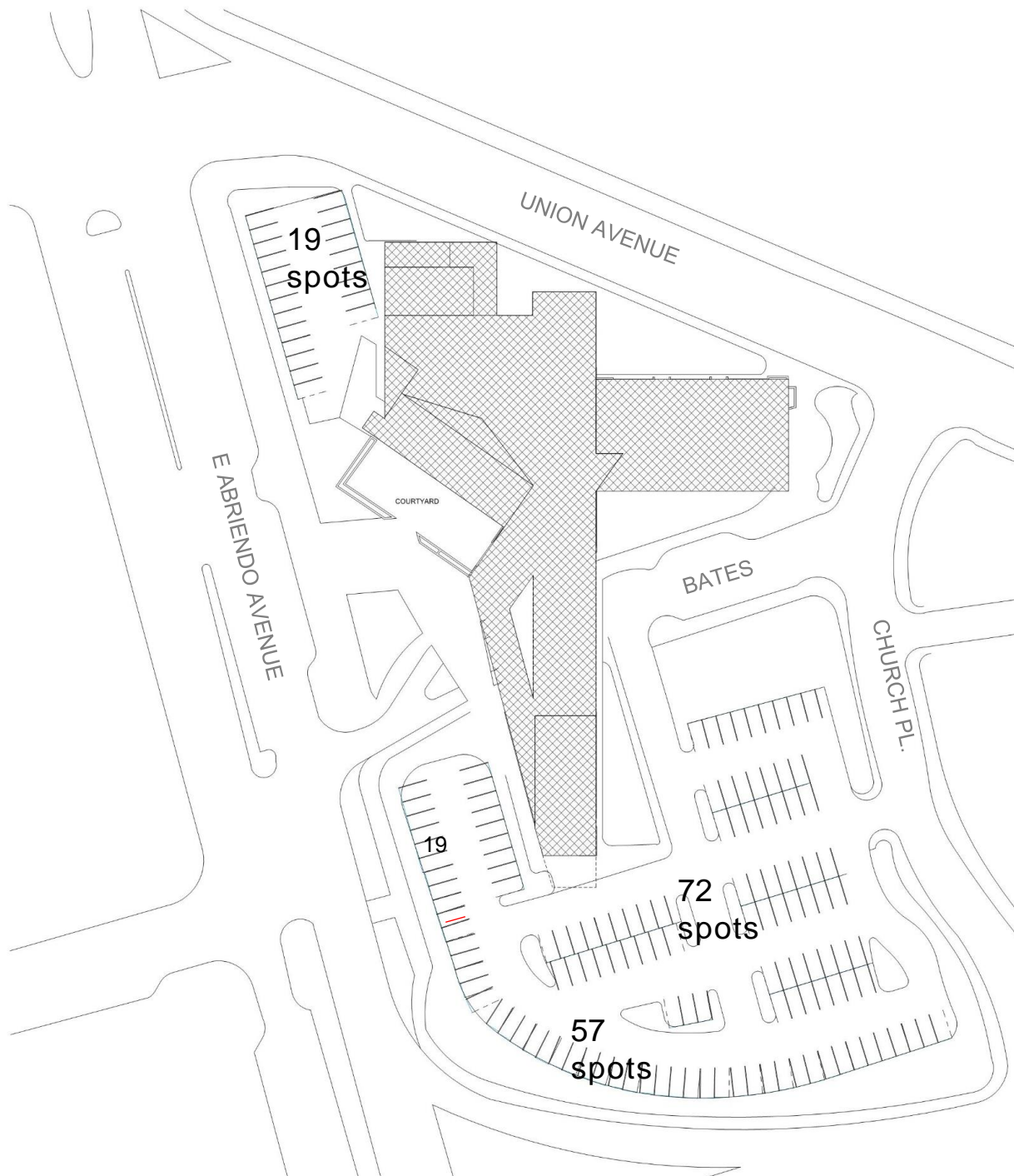


## Reference: Site– Existing

### *Issues to Improve Upon*

- **Accessible parking closer to main entry**
  - Close Bates
- **Better visibility to courtyard; safer experience**
  - Remove / lower courtyard walls
- **Additional Outdoor Programming Space**
  - Ability to host performances
  - Ability to hold festivals
  - Ability to close-off space
- **Add loading dock**

Existing: ~148 parking spots







Pueblo City-County Library District - Rawlings (Main) Branch



## REFERENCE: LOWER LEVEL

- No changes at this time; existing staff space is functioning well



## Site- Revised Option 7/22/2020

Comments from 7/22:

### BOOK DROP

- Ideal to move book drop closer to building for long-term vision.
- (AMD to engage civil to understand implications.)
- Two options if book drop relocated to side of building:
  - 1- AMH could move
  - 2- staff could adjust workflow accordingly

### PARKING

- Agree avoiding a “dead-end” condition in the Western parking lot is preferred
- Stoplight currently at Bates – explore entry ideas but consider cost / implications
- (AMD to engage civil in further discussions re: more optimal parking circulation while still having more parking spots/access to front door)

### ENTRY COURT

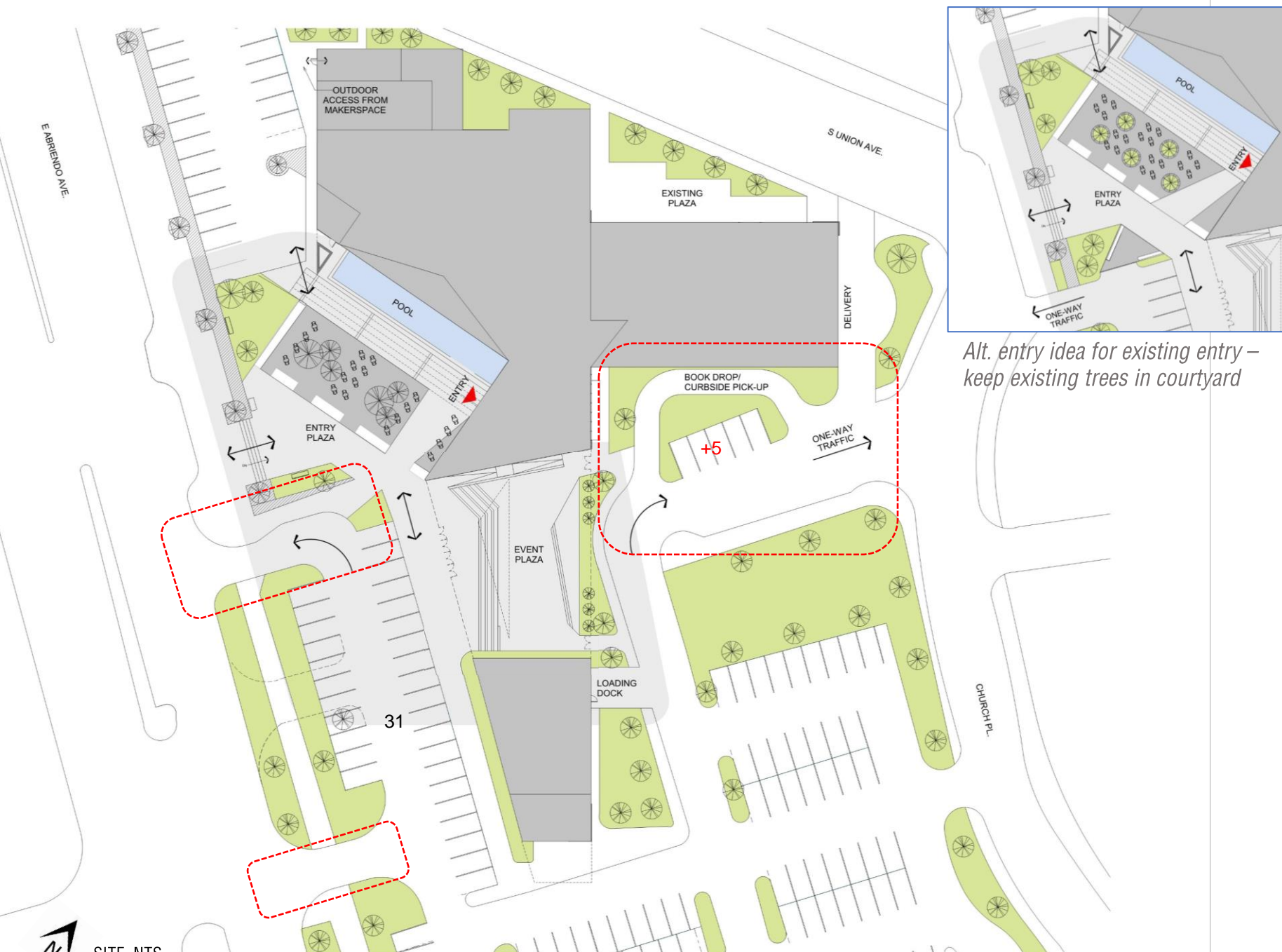
- Likes idea of retaining benches where walls are / increasing visibility
- Likes idea of differentiating paving as wayfinding device to new entry (particularly if existing entry stays)

### AMPHITHEATER

- Likes configuration as shown
- Could leave stage as a more “flexible” element (do not build it in)
- Gate is an easy “yes” to control access / flow / events

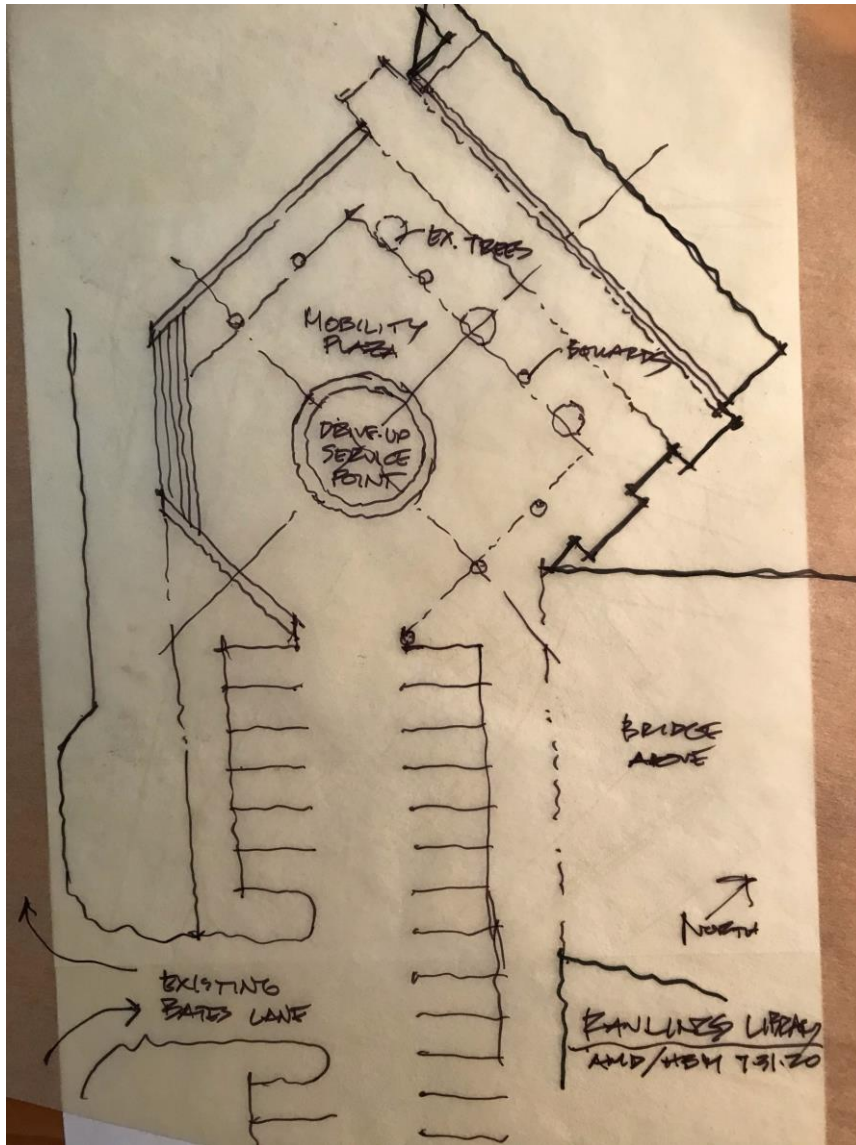
Existing: ~148 parking spots

MP Option: +17 spots = ~165 parking spots



SITE- NTS

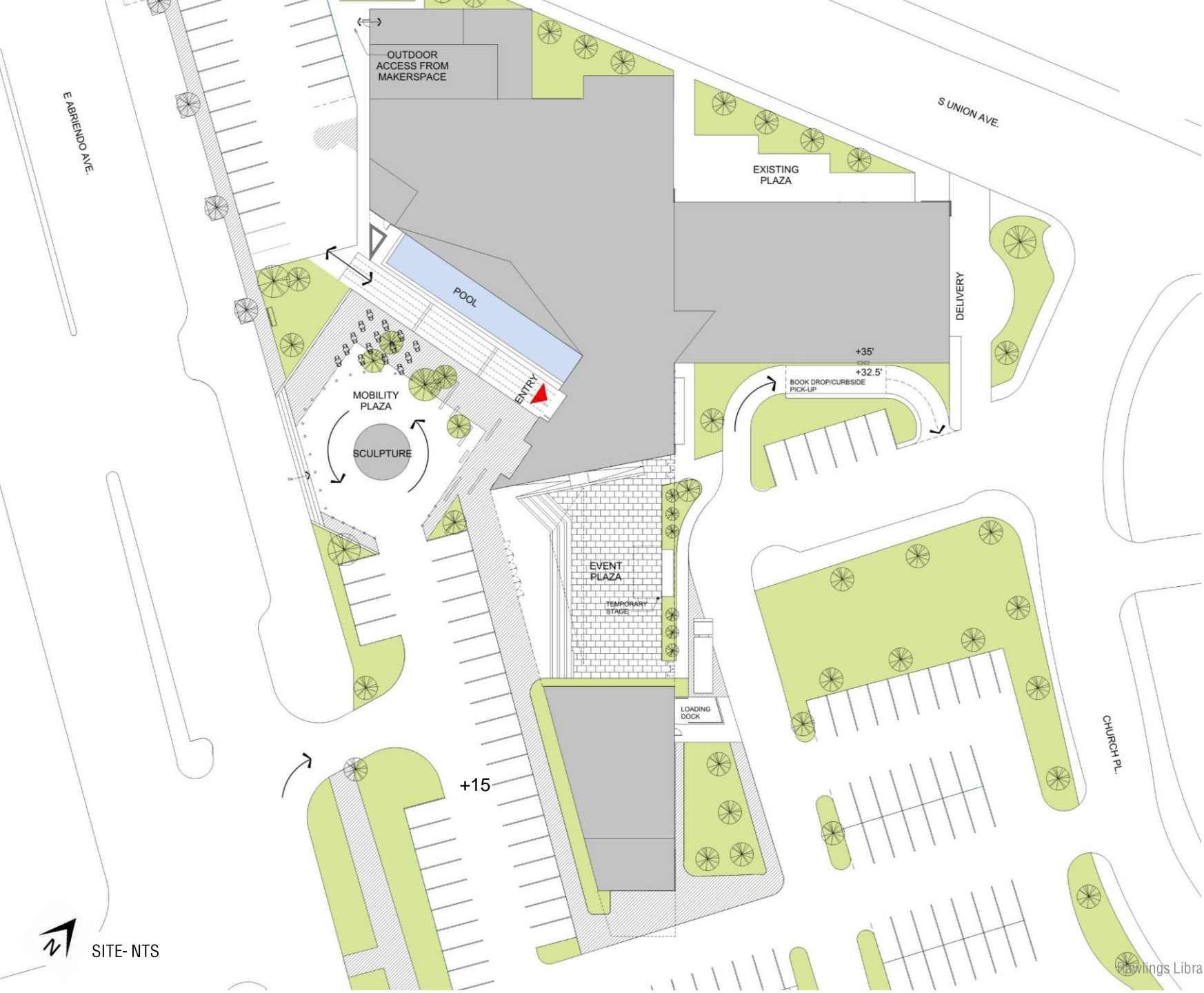




Existing: ~148 parking spots  
 MP Option: +17 spots = ~165 parking spots

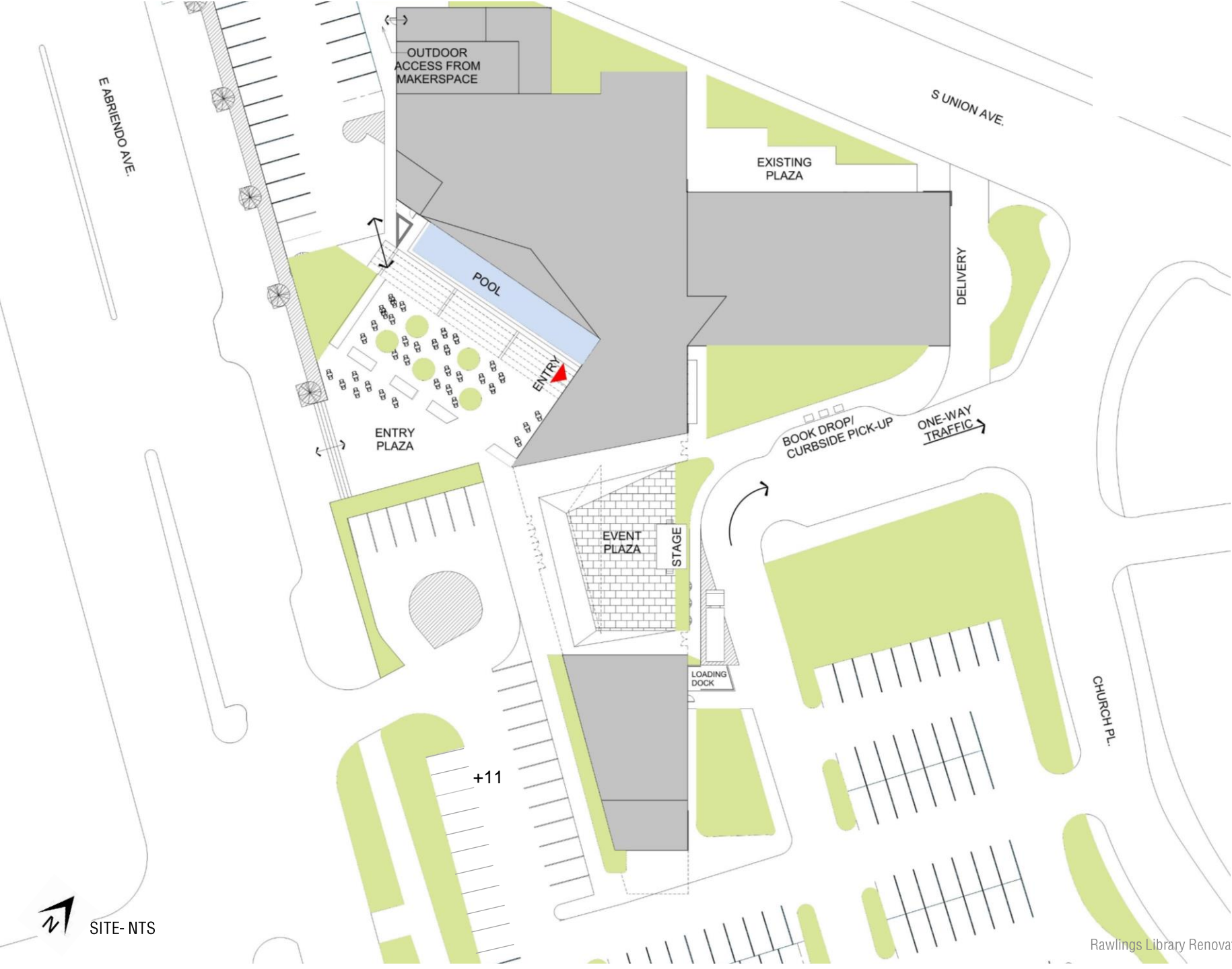






SITE- NTS







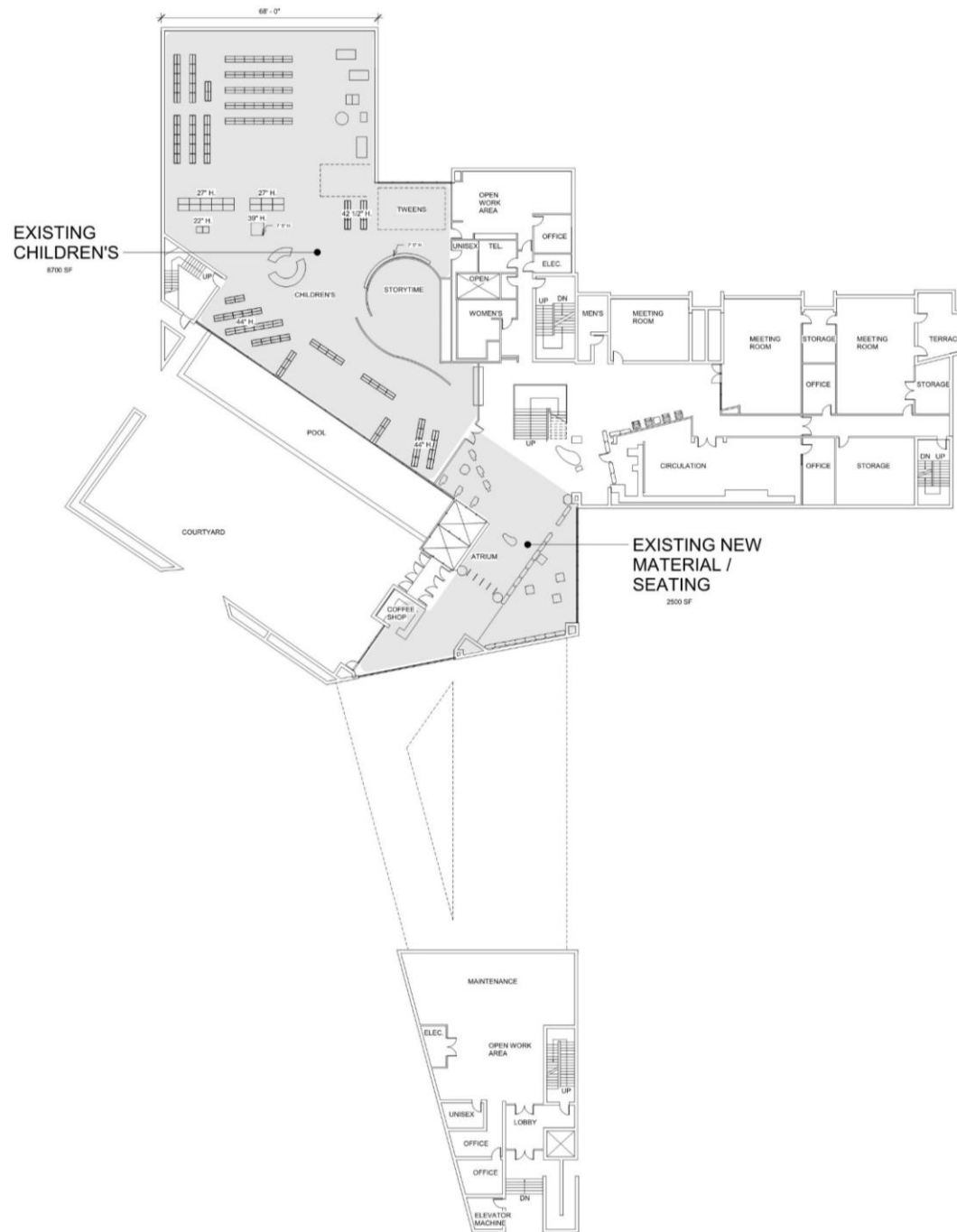
|  |              |           |   |
|--|--------------|-----------|---|
| RAWLINGS LIBRARY RENOVATION                        |              |           |   |
| Pueblo City-County Library District                |              |           | 8/4/2020                                  |
| SITE WORK ROUGH ORDER OF MAGNITUDE (ROM) ESTIMATES |              |           | Anderson Mason Dale Architects / HBM      |
|  |              |           |   |
| Scope  | ROM Estimate | Included? | Notes                                     |
| Bookdrop Relocation                                | \$50K        | \$50K     | Relocate per Master Vision Plan           |
| Drive Through Book Drop                            | \$150K       |           | Adjacent to building wall - sitework only |
| Parking Expansion across Bates Lane                | \$300K       | \$300K    | No curb cut relocation                    |
| New Curb Cuts                                      | \$250K       |           | 2 curb cuts on Abriendo                   |
| Underbridge Event Space                            | \$200K       |           |   |
| Underbridge Repaving                               | \$100K       | \$100K    |   |
| Courtyard Renovation                               | \$200K       |           | Seat wall in lieu of wall. Repaving       |
| Courtyard Mobility Hub                             | \$250K       | \$250K    |   |
| Loading Dock at Maintainance                       | \$80K        | \$80K     | 18" to 3' dock                            |
| New Catering Kitchen                               | \$60K        |           |   |
| Total  | \$1.83M      | \$780K    | Preliminary Site Budget \$750K            |

# LEVEL 1

## Level 1 – Existing Plan

### Master Plan Vision Drivers

- Improve entry experience
- Relocate Children's Area (see level 2)
- Move Info-Zone to this level
- New Maker-space on this level
- Relocate rotating exhibit space to this floor (from 4<sup>th</sup> level)
- Expand cafe
- Modify existing circulation area to allow for better views to existing meeting rooms
- Relocate Training Room to level 3

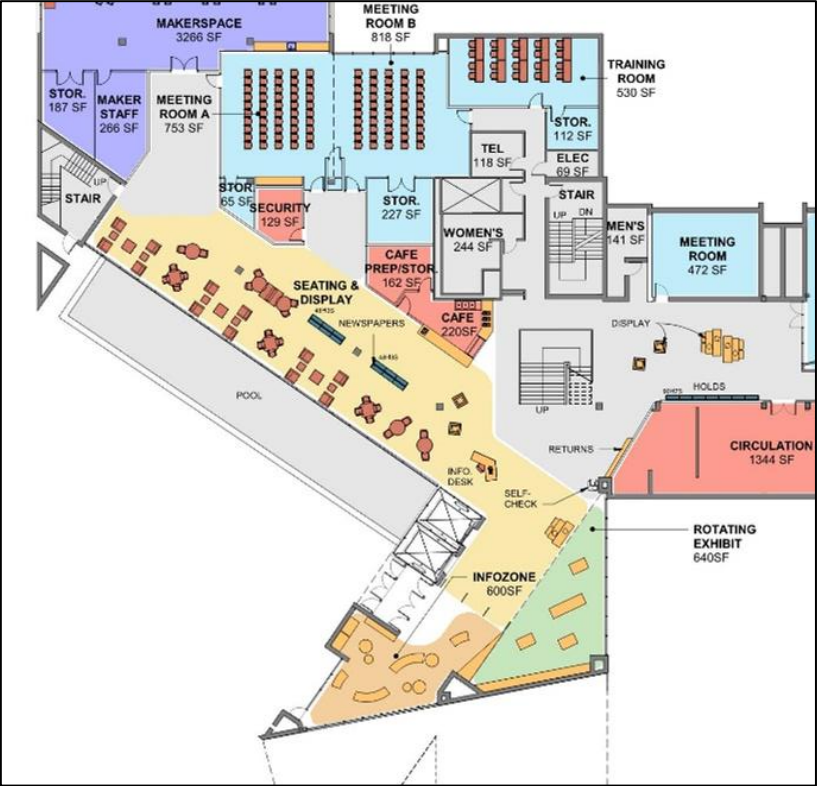




Option 1 - Vendor-occupied café, new entry



Option 2 – Expanded café, new entry



Option 3 – Existing entry, centralized café



## Level 1 – Revised Option 3 – ORIGINAL ENTRY

### COMMENTS – 7/22/20

- 1500-2000 SF of Exhibition space potentially needed to accommodate more traveling exhibitions
- Likes clarity of this option 3
- Likes idea that café could also help serve adjacent meeting rooms
- Will need security desk close to existing entrance – room can be near circulation but a movable podium/desk will need to have direct visual access to the entry and adjacent exhibits/info zone
- Periodicals to move to L1 to free up space on L2
- Rawlings homework:
  - talking to Rawlings family re: info zone role/make-up in new project
  - Checking on the Maker Space as drawn / more specific/detailed space requirements for affiliated organization



LEVEL 1 - NTS

COMMENTS – 7/22/20

- 1500-2000 SF of Exhibition space potentially needed to accommodate more traveling exhibitions
- Focus on exhibits as part of entry experience
- Likes clarity of this scheme/ idea that café could also help serve adjacent meeting rooms
- Will need security desk close to existing entrance – room can be near circulation but a movable podium/desk will need to have direct visual access to the entry and adjacent exhibits/info zone
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| SHELF COUNT |                              |             |                 |                                |                           |                                  |
|-------------|------------------------------|-------------|-----------------|--------------------------------|---------------------------|----------------------------------|
| LEVEL       | COLLECTION                   | SHELF TOTAL | ITEMS PER SHELF | NO. OF ITEMS PER SHELVING UNIT |                           | ITEMS REQUESTED                  |
|             |                              |             |                 | ALL SHELVES STOCKED            | TOP OR BOTTOM SHELF EMPTY |                                  |
| LEVEL 1     | HOLDS                        | 147         | 26              | 3822                           | 3276                      | 4000                             |
| LEVEL 1     | PERIODICALS                  | 36          | 3               | 108                            | 72                        | 90                               |
|             |                              |             |                 |                                |                           | NEWSPAPER STORAGE NOT QUANTIFIED |
| LEVEL 2     | A/V                          | 664         | 55              | 36520                          | 30855                     | 37286                            |
| LEVEL 2     | A/V - AUDIOBOOKS             | 108         | 26              | 2808                           | 2340                      | 2783                             |
| LEVEL 2     | ADULT FICTION                | 1509        | 26              | 39234                          | 30940                     | 39046                            |
| LEVEL 2     | ADULT NON-FICTION            | 863         | 26              | 22438                          | 18876                     | 22168                            |
| LEVEL 2     | CHILDREN - A/V               | 252         | 55              | 13860                          | 11165                     | 13879                            |
| LEVEL 2     | CHILDREN - BOARD BOOKS       | 64          | 25              | 1600                           | 800                       | 1600                             |
| LEVEL 2     | CHILDREN - FICTION           | 484         | 26              | 12064                          | 9100                      | 12000                            |
| LEVEL 2     | CHILDREN - NON-FICTION       | 64          | 63              | 4032                           | 3024                      | 4000                             |
| LEVEL 2     | CHILDREN - PICTURE BOOKS     | 293         | 63              | 18459                          | 13041                     | 18049                            |
| LEVEL 2     | TEEN                         | 462         | 26              | 12012                          | 9828                      | 12281                            |
| LEVEL 3     | ARCHIVES                     | 792         | 24              | 19008                          | 15744                     |                                  |
| LEVEL 3     | HISPANIC RESOURCE COLLECTION | 127         | 24              | 3048                           | 2544                      | 3063                             |
|             |                              |             |                 |                                |                           | VAULT NOT QUANTIFIED             |
| GRAND TOTAL |                              | 5845        |                 | 189013                         | 151605                    |                                  |

COMMENTS – 7/22/20

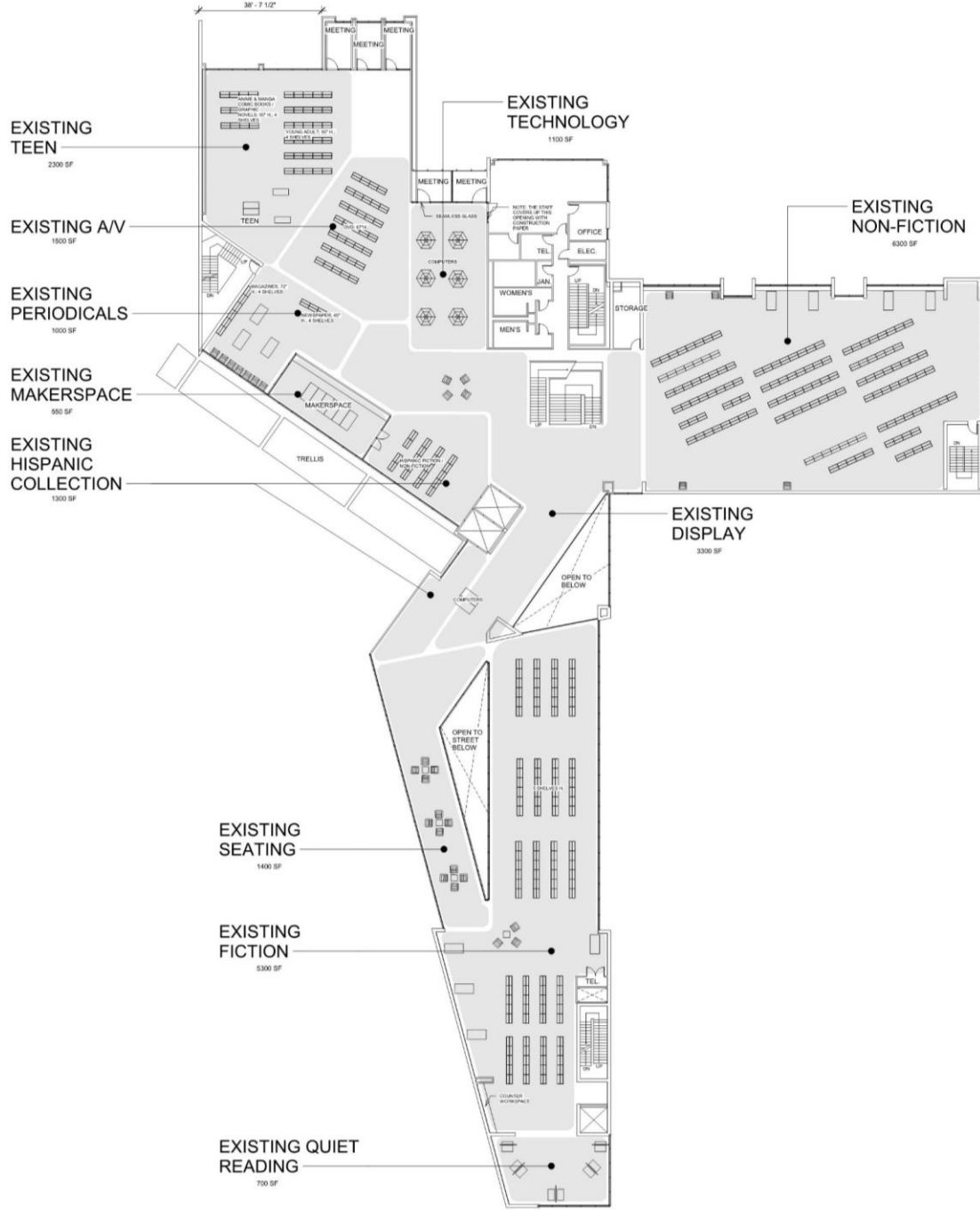
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| LEVEL 3     | HISPANIC RESOURCE COLLECTION | 127         | 24              | 3048                           | 2544                      | 3063                             |
|             |                              |             |                 |                                |                           | VAULT NOT QUANTIFIED             |
| GRAND TOTAL |                              | 5845        |                 | 189013                         | 151605                    |                                  |

# LEVEL 2





## Level 2 – Existing

### Master Plan Vision Drivers

- Relocate Children’s Area to this floor
- Fiction/Non-Fiction Collection in East Wing
- Dedicated Teen space in library’s original building
- Study rooms and study pods
- Relocate Hispanic Resource Center and Collections
- Technology Core
- Expanded Staff Space and Storage

| Collection   | Holdings |
|--|----------|
| Adult Nonfiction                                   | 22168    |
| Adult Fiction                                      | 39046    |
| Adult AV (includes dvd, bluray, music, audiobooks) | 40069    |
| HRC  | 3063     |
| Teen (All item types)                              | 12281    |
| Periodicals  | 1430     |
| Children Picture Books                             | 18049    |
| Children Other Item Types (Books, AV)              | 33226    |

COMMENTS – 7/22/20

- 
- Floor Plan Details:**
- Program Room:** 928 SF
  - STOR:** 168 SF
  - CHILDREN:** 778 SF
  - EXPANDED STAFF:** 478 SF
  - STAFF:** 741 SF
  - OFFICE:** 140 SF
  - STOR:** 111 SF
  - STAFF:** 80 SF
  - TEL:** 80 SF
  - ELEC:** 80 SF
  - STAIR:** 80 SF
  - JAN:** 80 SF
  - WOMEN'S:** 129 SF
  - MEN'S:** 127 SF
  - STUDY:** 155 SF
  - HISPANIC COLLECTION:** 724 SF
  - STUDY:** 153 SF
  - STUDY:** 99 SF
  - STUDY:** 1051 SF
  - STUDY:** 87 SF
  - STUDY:** 85 SF
  - STORAGE:** 324 SF
  - STAFF:** 273 SF
  - STOR:** 152 SF
  - HISPANIC RESOURCE CENTER:** 429 SF
  - AV:** 565 SF
  - TECH CORE:** 1123 SF
  - STAFF:** 424 SF
  - NON-FICTION:** 2785 SF
  - FICTION:** 5457 SF
  - QUIET READING ROOM:** 767 SF
  - MAGAZINES:** 767 SF

 LEVEL 2 - NTS

COMMENTS – 7/22/20

- Reconciliation – collection capacity and floorplans
  - Idea HRC collection could move to L3 / expand AV (almost double)
  - Quiet reading room could move to L3 / periodicals to L1
  - AV – spine-out configuration preferred to zigzag / almost double footprint to accommodate desired collection
  - General: collections are right-sized, cannot decrease anymore
  - Supports notion / study of consolidating staff points – may have a service location but not an entire room near the non-fiction section



SHELF COUNT

| LEVEL       | COLLECTION                   | SHELF TOTAL | ITEMS PER SHELF | NO. OF ITEMS PER SHELVING UNIT |                           | ITEMS REQUESTED | COMMENTS                         |
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| LEVEL 2     | TEEN                         | 462         | 26              | 12012                          | 9828                      | 12281           |                                  |
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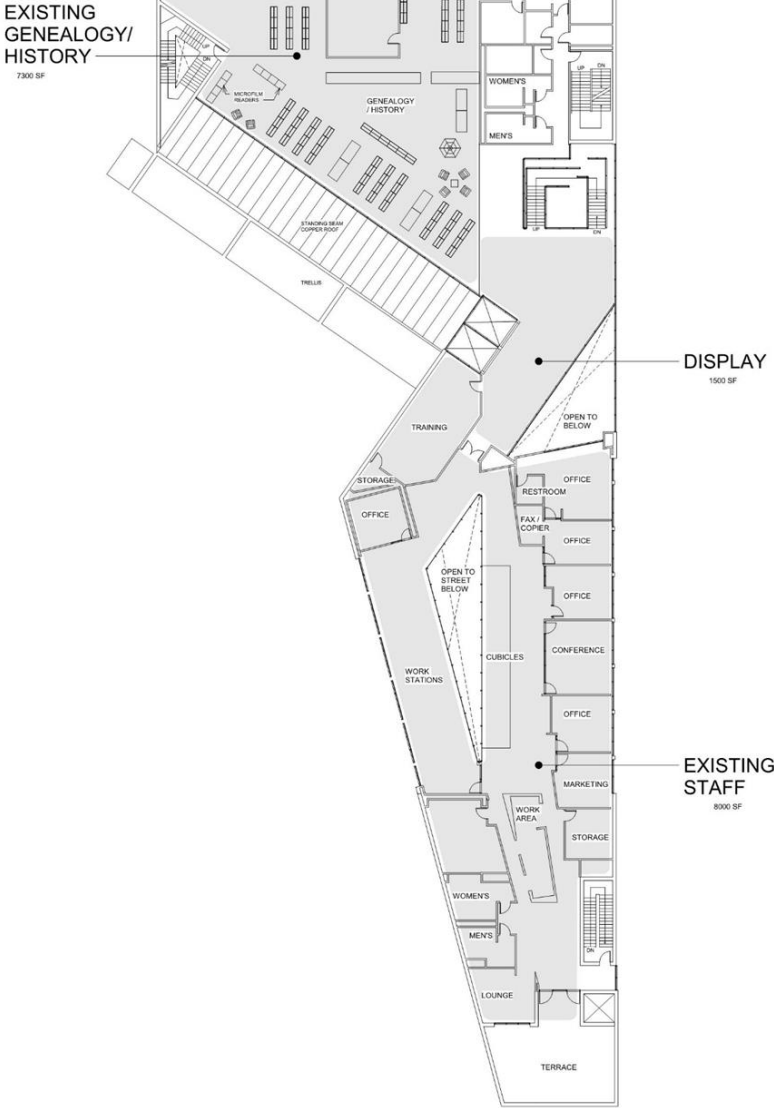


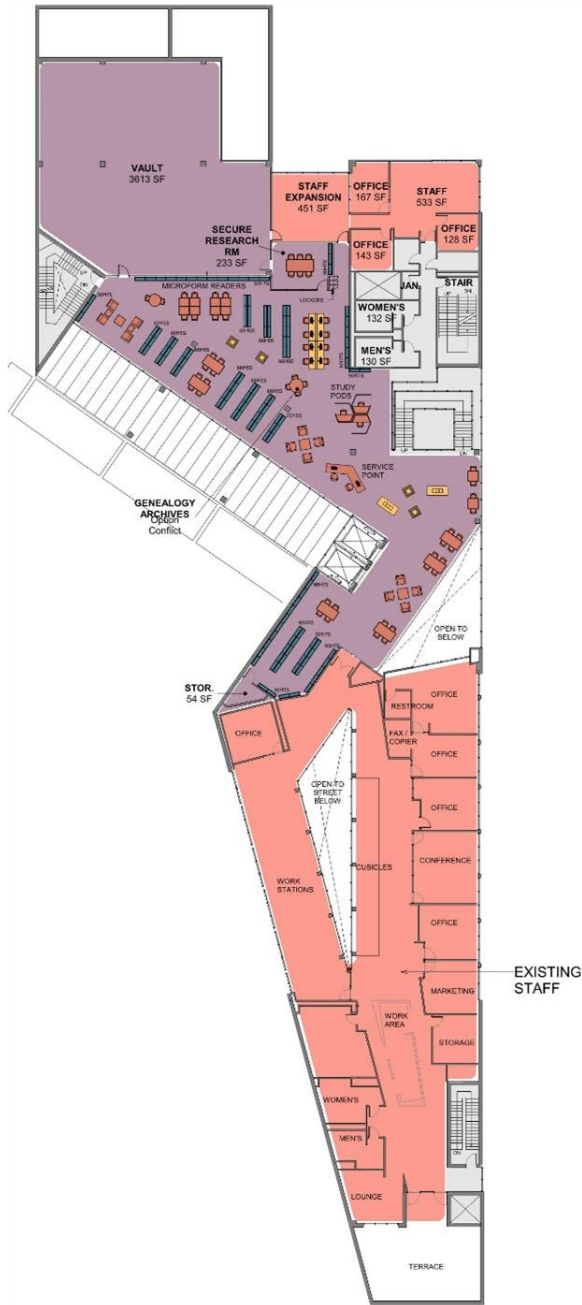


# LEVEL 3

Level 3 – Existing

- Expand Archives and Genealogy Library
- Maintain Library Administration on this level





## Level 2 – Revised Option

COMMENTS – 7/22/20

- Move up HRC / Quiet Reading Room to accommodate more collection space on L2
- Likes private room adjacent to vault
- Possibility to take space where office is on the bridge/ create more space for collections/public interface
- Conference room in staff space could become office, staff can utilize conference and meeting rooms in other areas of the building
- Long-term vision for HRC was to have a small lounge associated with it, where people could gather – not a meeting room per se, a casual setting.
- Associated artwork will move with HRC.

| SHELF COUNT |                     |                          |             |                 |                                |                           |                           |
|-------------|---------------------|--------------------------|-------------|-----------------|--------------------------------|---------------------------|---------------------------|
| LEVEL       | ROOM NAME           | COLLECTION               | SHELF TOTAL | ITEMS PER SHELF | NO. OF ITEMS PER SHELVING UNIT |                           | COMMENTS                  |
|             |                     |                          |             |                 | ALL SHELVES STOCKED            | TOP OR BOTTOM SHELF EMPTY |                           |
| LEVEL 1     | SEATING & DISPLAY   | PERIODICALS              | 36          | 36              | 1296                           | 864                       | 3 TITLES PER SHELF        |
| LEVEL 2     | AV                  | A/V                      | 352         | 65              | 22880                          | 19435                     | ASSUMES CDS AND DVDS ONLY |
| LEVEL 2     | CHILDREN            | CHILDREN                 | 448         | 30              | 13440                          | 10140                     |                           |
| LEVEL 2     | CHILDREN            | CHILDREN - PICTURE BOOKS | 304         | 63              | 19152                          | 13293                     |                           |
| LEVEL 2     | FICTION             | ADULT FICTION            | 1005        | 26              | 26130                          | 20852                     |                           |
| LEVEL 2     | FICTION             | PERIODICALS              | 21          | 36              | 756                            | 648                       |                           |
| LEVEL 2     | HISPANIC COLLECTION | HISPANIC                 | 122         | 26              | 3172                           | 2600                      |                           |
| LEVEL 2     | NON-FICTION         | ADULT NON-FICTION        | 812         | 26              | 21112                          | 17108                     |                           |
| LEVEL 2     | QUIET READING ROOM  | PERIODICALS              | 102         | 36              | 3672                           | 3024                      | 3 TITLES PER SHELF        |
| LEVEL 2     | TEEN                | TEEN                     | 438         | 26              | 11388                          | 9282                      |                           |
| LEVEL 3     | GENEALOGY ARCHIVES  | ARCHIVES                 | 784         | 24              | 18816                          | 15648                     | VAULT NOT QUANTIFIED      |
| LEVEL 3     | SECURE RESEARCH RM  | ARCHIVES                 | 21          | 24              | 504                            | 432                       | VAULT NOT QUANTIFIED      |
| GRAND TOTAL |                     |                          | 4445        |                 | 142318                         | 113326                    |                           |



COMMENTS – 7/22/20

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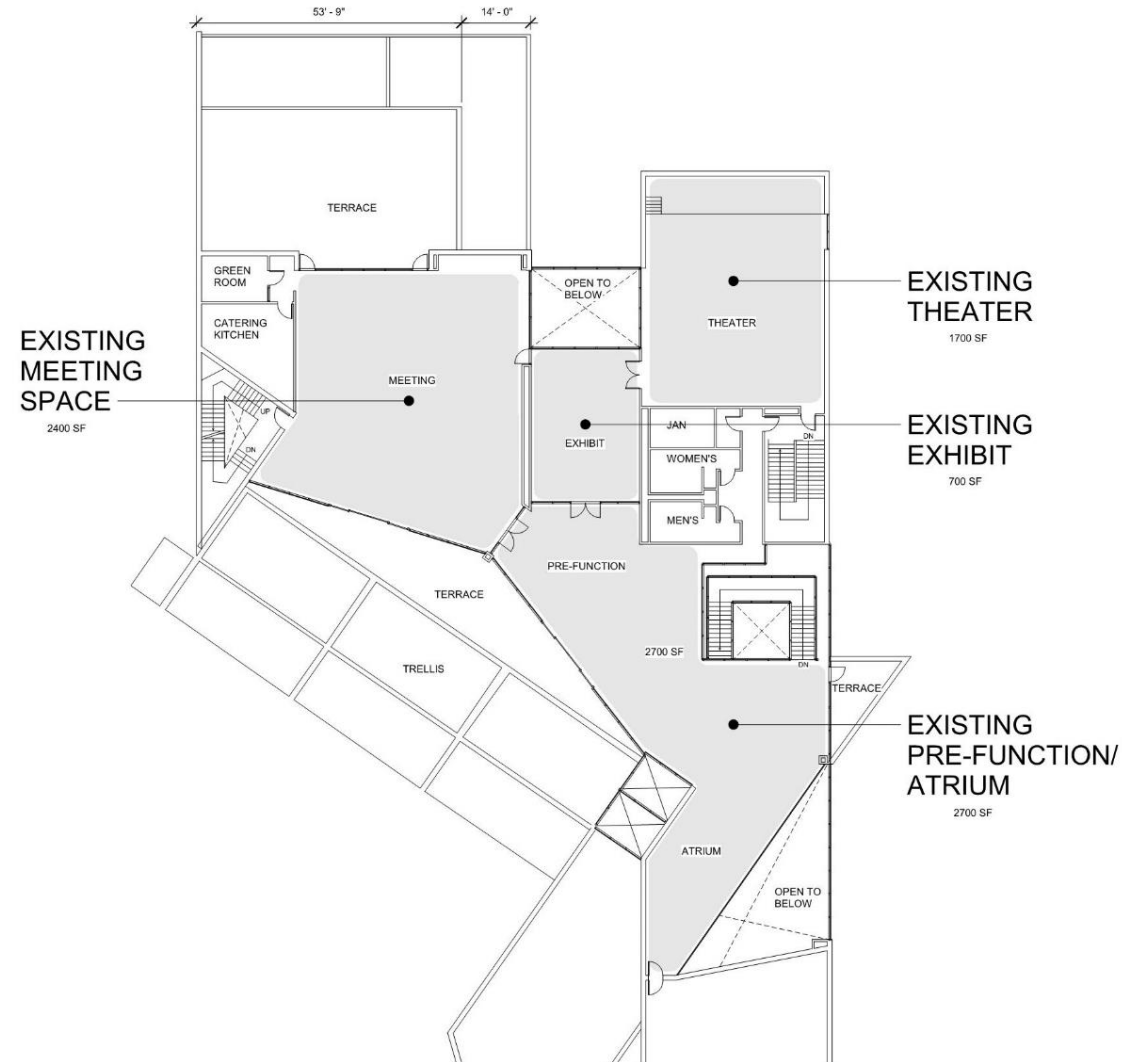


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| LEVEL 2     | TEEN                         | 462         | 26              | 12012                          | 9828                      | 12281           |                                  |
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# LEVEL 4

## Site- Revised Option 2



- Relocate Info-Zone and Exhibit space to level 1
- Create Grand Event Space
- Enhance Flexible Program Room/Theater
- Utilize program room on level 1 for multiple functions/expand event space for larger capacity
- Enhance usability of existing terraces



LEVEL 4 - NTS



Level 4 – Revised Option Departure Point – **OPTION 1B**

Event Capacity, see below.

Note: Option 1A & 1B have similar capacity, just different wall/entry condition to large event space.



**ANTICIPATED EVENT CAPACITY:**

Seated: 30 TABLES / 240 GUESTS

Standing room @ 15 sf pp - ~ 310+



**ANTICIPATED EVENT CAPACITY:**

Seated: 38 TABLES / 304 GUESTS

Standing room @ 15 sf pp - ~377+

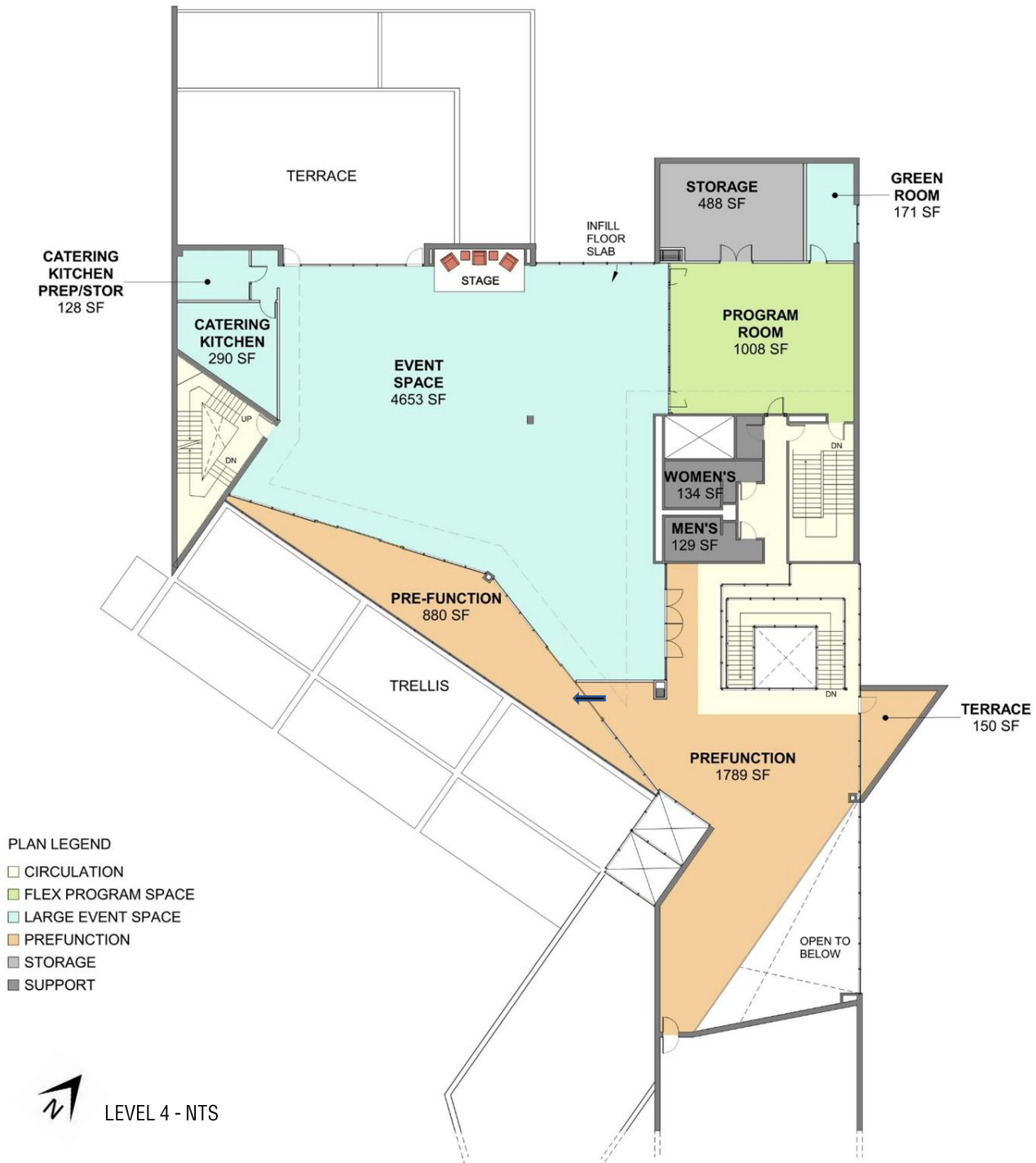
## Level 4 – Revised Option Departure Point – **OPTION 1B**

Comments 7/22/2020

- Likes the idea of the flexibility of the program room
- Flexible stage / not fixed
- Window coverings required at windows facing front of room, depending on time of day
- Current catering kitchen location not ideal
- Likes idea of being able to access prefunction space-
- Would like to understand cost implications of different design options prior to making decision.
- Potential docent station on L3 at prefunction if exhibitions are placed here

Things for AMD to look at pricing for:

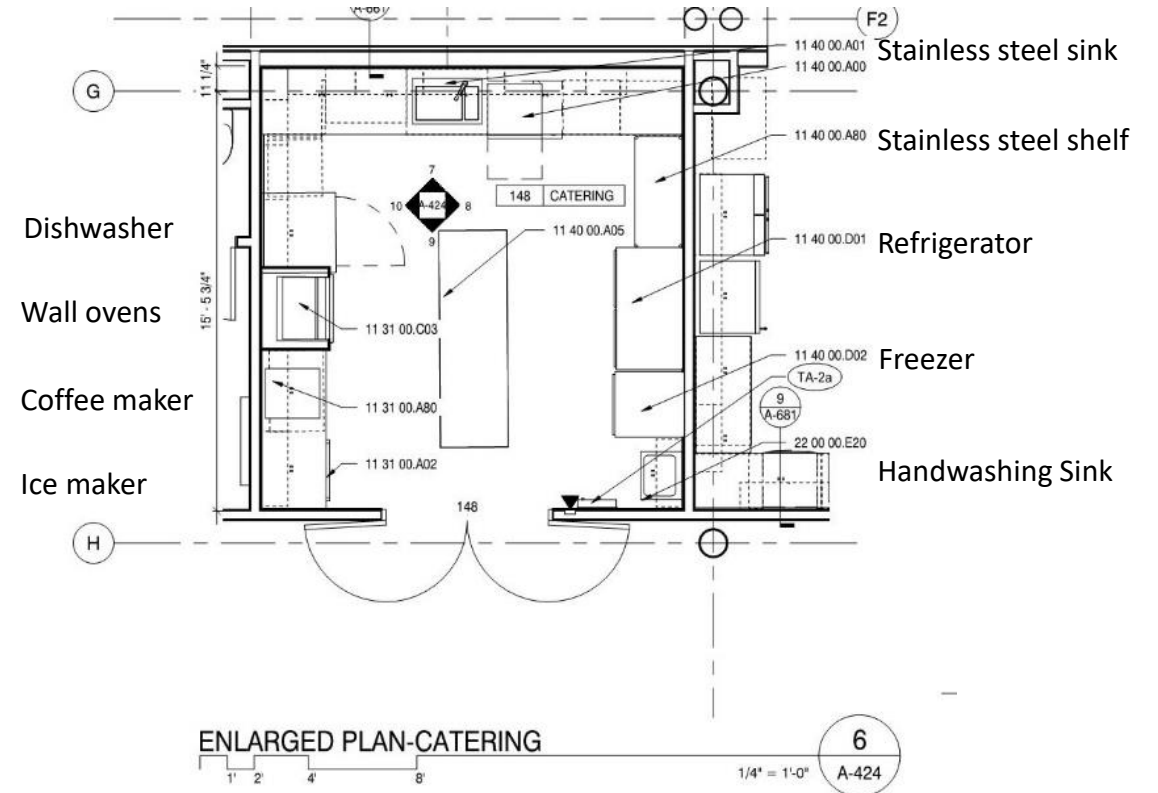
- 1 -cost to relocate catering kitchen
- 2- cost to relocate AND replace all equipment, catering kitchen
- 3- cost of skyfold (16' long)
- Cost of operable partition between program room – glass or acoustic material?







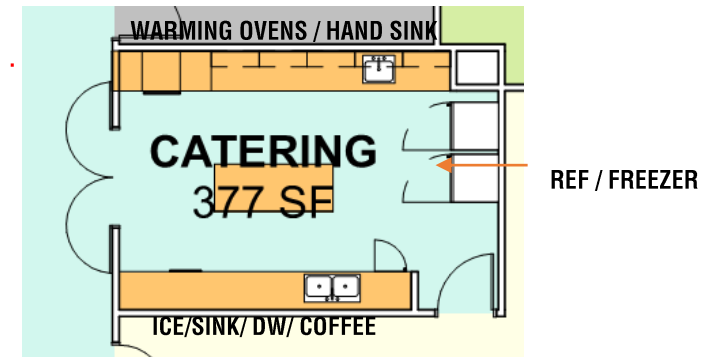
## Level 4 – Catering Kitchen Comparison – recent project serving 300 people



## Level 4 – 8/5/2020 – REVISED OPTION

Comments 7/22/2020

- Likes the idea of the flexibility of the program room
- Flexible stage / not fixed
- Window coverings required at windows facing front of room, depending on time of day
- Current catering kitchen location not ideal
- Likes idea of being able to access prefunction space-
- would like to understand cost implications of different design options
- Potential docent station on L3 at prefunction if exhibitions are placed here



**ANTICIPATED EVENT CAPACITY:**  
Seated: 35 tables / 350 guests

### PLAN LEGEND

- ◻ CIRCULATION
- ◻ FLEX PROGRAM SPACE
- ◻ LARGE EVENT SPACE
- ◻ PREFUNCTION
- ◻ STORAGE
- ◻ SUPPORT

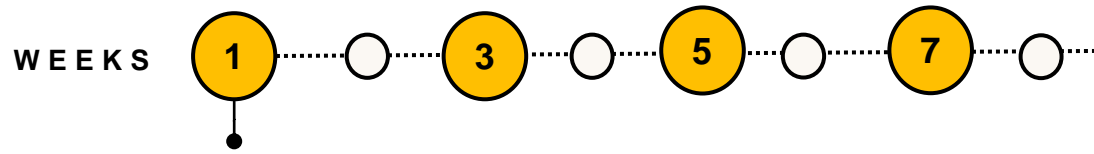


LEVEL 4 - NTS



# NEXT STEPS





## Program Confirmation and Concept Design

### Week 1

- *Verify Goals & Objectives*
- *Review and Confirm Master Vision Plan*

### Week 3

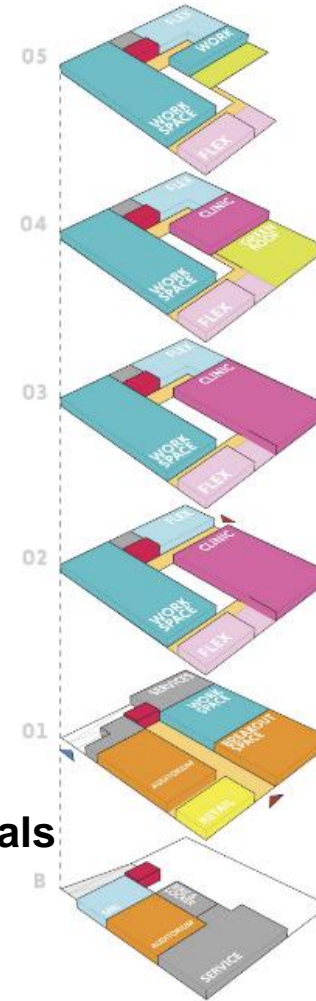
- *Review Updates to Master Vision Plan*
- *Confirm Direction for Program and Concept*

### Next Presentation: Week 5

- *Reconcile Collection Development with Concept Update*
- *Provide updates from civil engineer re: site strategies*
- *Begin preliminary cost modeling as needed*

### Week 7

- **Confirm Concept Direction aligns with Collection Development Goals**
- **Confirm alignment of Program and Budget**



# NEXT STEPS

# APPENDIX

1<sup>st</sup> FLOOR 5

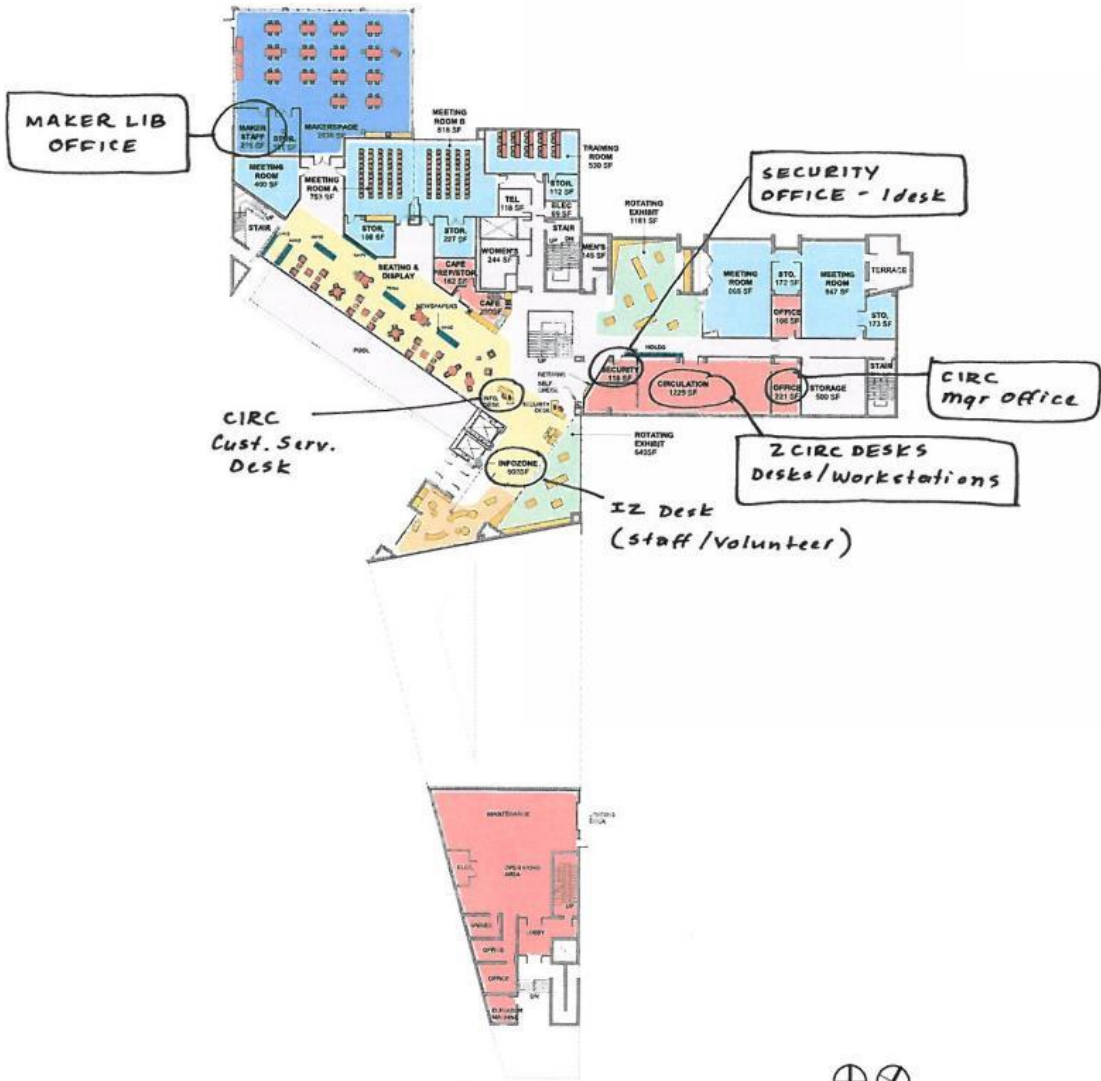
STAFF STUDY

MAKER OFFICE  
- 1 desk

SECURITY OFFICE  
- 1 desk

CIRC OFFICE  
- mgr office / desk  
- 2 staff desks

SERVICE POINTS  
- Circ  
- IZ  
- Security



LEVEL 1 - OVERALL FLOOR PLAN

0 10 20 30 1/16" = 1'-0"

PUEBLO CITY-COUNTY LIBRARY DISTRICT  
RAWLINGS LIBRARY

HBM ARCHITECTS, LLC

PHASE 2 CONCEPT DESIGN  
07/29/2020

AndersonMasonDale  
Architects

HBM  
ARCHITECTS  
INTERIOR DESIGNERS



## YS NEEDS

- mgr office/Desk
- 6 staff Desks
  - 1) Teen
  - 2) Early Lit
  - 3) Spec/coord. (2)
  - 4) CSR (2)
  - 5) MHT (3)
  - 6) Spec/Coord

## RRA NEEDS

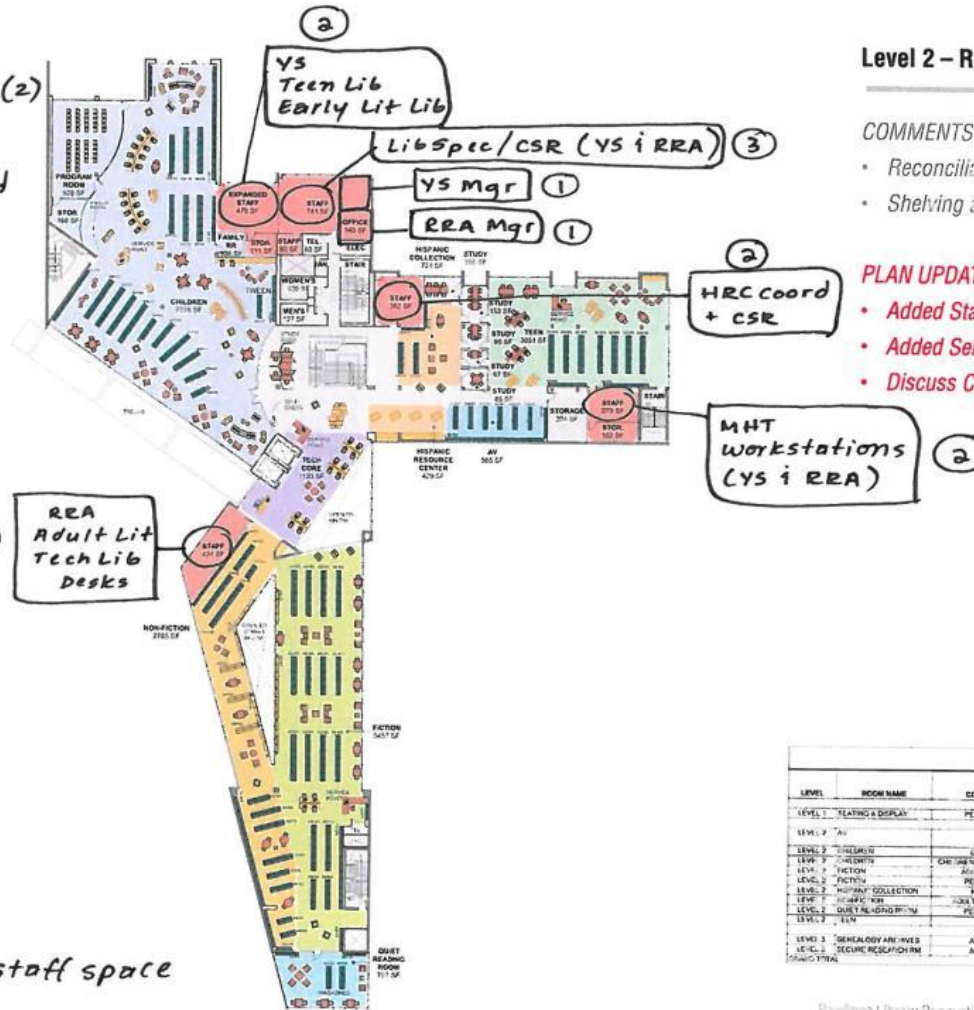
- mgr Office / Desk
- 6 Staff desks
  - 1) ALP
  - 2) Tech
  - 3) HRC
  - 4) Lib Spec (2)
  - 5) ~~cc~~ CSR (2)
  - 6) MHT (4)

### SERVICE POINTS

- Adult Print
- Teen / AV
- HRC
- Tech Core / Adult
- YS

Total 2<sup>nd</sup> floor staff space  
= 2518<sup>2</sup> ft

Need 13 desks



### Level 2 – Revised Option 1

COMMENTS - 7/8/20

- *Reconciliation – collection capacity and floorplans (on-going)*
- *Shelving around glass atrium*

### PLAN UPDATES / TO DISCUSS

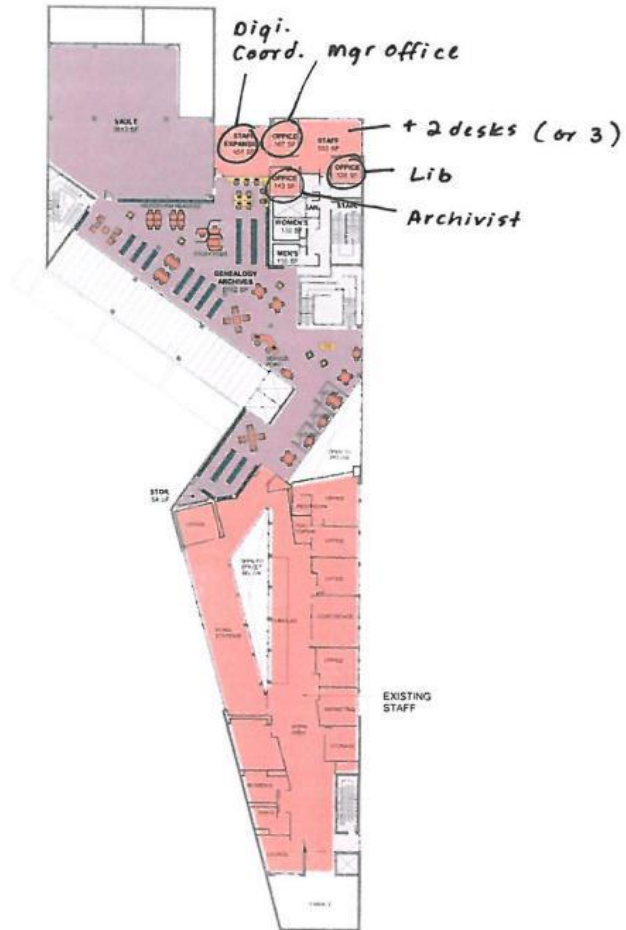
- Added Staff Service Point near Tech Core
- Added Self-Check outside of Children's
- Discuss Collection Counts

| SHELF COUNT |                     |                        |             |                 |                               |                            |                           |
|-------------|---------------------|------------------------|-------------|-----------------|-------------------------------|----------------------------|---------------------------|
| LEVEL       | ROOM NAME           | COLLECTION             | SHELF TOTAL | ITEMS PER SHELF | NO OF ITEMS PER SHELVING UNIT |                            | COMMENTS                  |
|             |                     |                        |             |                 | ALL SHELVES                   | FOR CIRCULATION SHELF ONLY |                           |
| LEVEL 1     | READING & DISPLAY   | PERIODICALS            | 51          | 51              | 51                            | 504                        | 71 TITLES PER SHELF       |
| LEVEL 1     | "A"                 | AV                     | 20          | 65              | 1300                          | 19420                      | 241 ARE CDS AND DVDS ONLY |
| LEVEL 2     | SHELFING            | CHILDREN               | 20          | 35              | 700                           | 10400                      |                           |
| LEVEL 2     | "CHILDREN"          | CHILDREN PICTURE BOOKS | 134         | 17              | 1663                          | 1500                       |                           |
| LEVEL 2     | "FICTON"            | ADULT FICTION          | 1123        | 14              | 746                           | 2000                       |                           |
| LEVEL 2     | "FICTON"            | PERIODICALS            | 14          | 14              | 785                           | 1500                       |                           |
| LEVEL 2     | "MUSICAL"           | MUSICAL                | 120         | 25              | 1500                          | 7500                       |                           |
| LEVEL 2     | "OVERVIEW FOR"      | OVERVIEW FOR           | 700         | 25              | 2114                          | 1700                       |                           |
| LEVEL 2     | "EAN"               | TEEN                   | 810         | 30              | 180                           | 2000                       | 21 TITLES PER SHELF       |
| LEVEL 2     | "GENERAL"           | GENERAL                | 781         | 24              | 10616                         | 1500                       |                           |
| LEVEL 2     | "SECURE READING RM" | ADULTS                 | 14          | 34              | 244                           | 622                        | 141 NOT IN QUANT          |
| LEVEL 2     | "ADULTS"            | ADULTS                 | 444         | 14              | 1611                          | 1500                       | 141 NOT IN QUANT          |

## OFFICES/DESKS

⑥

- Mgr
- Lib
- Archivist
- Digitiz. Coord.
- Asst/MHT
- IZ Coord.



## Level 2 – Master Plan Vision

COMMENTS – 7/3/20

- Reconciliation – collection capacity and floorplans (on-going)
- Shelving around glass atrium
- Don't believe glassed-in rooms across from elevator are necessary
- Access to vault / private room that is monitored for archival document use studied further

## COLLECTION SIZES

---

- Information provided by Rawlings Library
- Adult Fiction collection is much larger as well as our Adult AV and youth collections. Jon and I discussed a few ideas of possibly moving some collections to the 3rd floor which we could discuss further at our next meeting.

| Collection   | Holdings |
|--|----------|
|  |          |
| Adult Nonfiction                                   | 22168    |
| Adult Fiction                                      | 39046    |
| Adult AV (includes dvd, bluray, music, audiobooks) | 40069    |
| HRC  | 3063     |
| Teen (All item types)                              | 12281    |
| Periodicals  | 1430     |
| Children Picture Books                             | 18049    |
| Children Other Item Types (Books, AV)              | 33226    |



## Site- Master Plan Vision Plan

### COMMENTS – 7/8/20

- Explore options with more flat outdoor program space for activities such as festivals, etc.
- Consider curbside pick-up and drop-off for books

### AMD/HBM questions –

- Would moving the AMH to level 1 be beneficial?



Existing: ~148 parking spots

MP Option: +19 spots = 167

## Level 1 – Master Plan Vision

### COMMENTS – 7/8/20

- Café – footprint/location – further study
- Entry – wondering how low ceiling height at new entry impacts experience? Study entry and flow.
- Book return-location/sequence







## Level 2 – Master Plan Vision

COMMENTS – 7/8/20

- Reconciliation – collection capacity and floorplans (on-going)
- Shelving around glass atrium
- Access to vault – private room / monitored experience
- Note regarding collections from Jill:
- Adult Fiction collection is much larger as well as our Adult AV and youth collections. Jon and I discussed a few ideas of possibly moving some collections to the 3rd floor which we could discuss further at our next meeting.

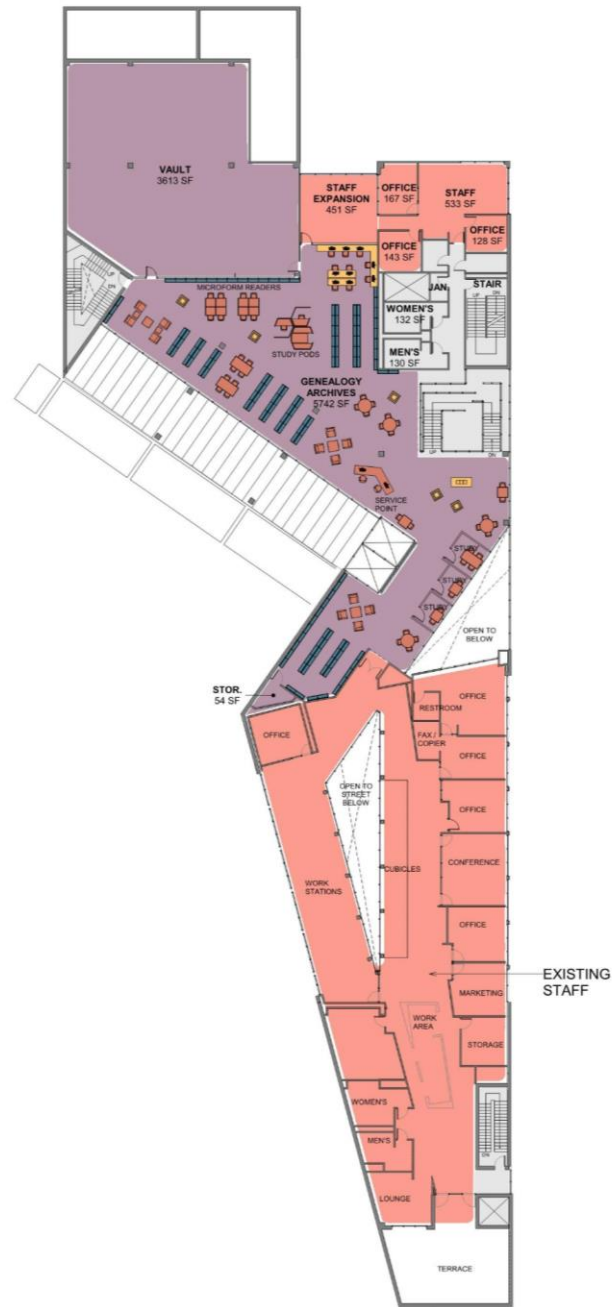
| Collection   | Holdings |
|--|----------|
| Adult Nonfiction                                   | 22168    |
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| HRC  | 3063     |
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| Periodicals  | 1430     |
| Children Picture Books                             | 18049    |
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## Level 2 – Master Plan Vision

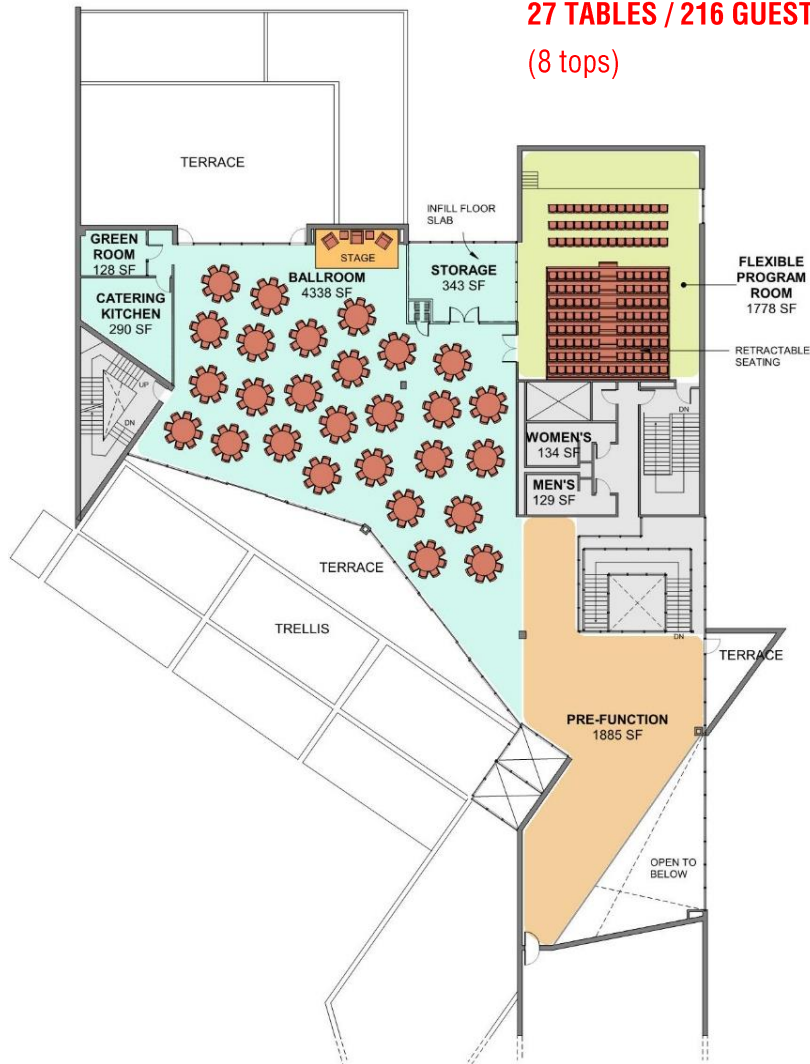
COMMENTS – 7/8/20

- Reconciliation – collection capacity and floorplans (on-going)
- Shelving around glass atrium
- Don't believe glassed-in rooms across from elevator are necessary
- Access to vault / private room that is monitored for archival document use studied further



## Level 4 – Master Plan Vision Plans

Event capacity:  
**27 TABLES / 216 GUESTS**  
(8 tops)



Event capacity:  
**18 TABLES / 144 GUESTS**  
(8 tops)



### COMMENTS – 7/8/20

- Potential to remove flexible program room with theater program in order to expand event space
- Look at divisible walls between flex program room and pre-function/event space
- Ability to connect to terrace for prefunction?
- Relocate storage room
- Potential to expand catering footprint- either by moving green room or move location
- Projection screens behind stage and along East wall in event space

### AMD/HBM questions –

- Does green room need to be connected to stage?
- Is a fixed or temporary stage preferred?



## Level 4 – Revised Option Departure Point – **OPTION 1A**

- Comments 7/22/2020
- Likes the idea of the flexibility of the program room
- Flexible stage / not fixed
- Window coverings required at windows facing front of room, depending on time of day
- Current catering kitchen location not ideal
- Likes idea of being able to access prefunction space-
- would like to understand cost implications of different design options
- Potential docent station on L3 at prefunction if exhibitions are placed here



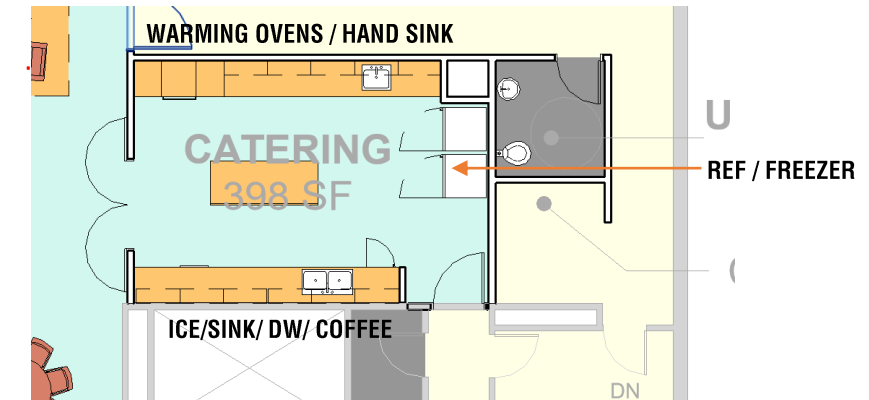
LEVEL 4 - NTS



## Level 4 – 8/5/2020 – REVISED OPTION

Comments 7/22/2020

- Likes the idea of the flexibility of the program room
- Flexible stage / not fixed
- Window coverings required at windows facing front of room, depending on time of day
- Current catering kitchen location not ideal
- Likes idea of being able to access prefunction space-
- would like to understand cost implications of different design options
- Potential docent station on L3 at prefunction if exhibitions are placed here



### ANTICIPATED EVENT CAPACITY:

Seated: 35 tables / 280 guests

Standing room @ 15 sf pp ~ 345+

PLAN LEGEND  
 ◻ CIRCULATION  
 ◻ FLEX PROGRAM SPACE  
 ◻ LARGE EVENT SPACE  
 ◻ PREFUNCTION  
 ◻ STORAGE  
 ◻ SUPPORT

LEVEL 4 - NTS