news & events June 2016 PRINTED THANKS TO THE GENEROUS SUPPORT OF FRIENDS OF THE LIBRARY

Summer Reading starts this month!

Blue Pepper Trio concert Friday, June 3

6-7:30 p.m., RA, Courtyard

Bring the family! Sign up for summer reading while enjoying fun activities and an outdoor concert featuring Blue Pepper Trio. With acoustic instruments in hand, the band has come up with a unique blend of sound. The group performs a variety of original music and classic hits.

Drinks and hors d'oeuvres served.



Members of Blue Pepper Trio (from left): Jim Schafer, Jan Davis, Tom Simms.



EVENTS FOR THE WHOLE FAMILY!



On Your Mark, Get Set ... READ

'Mr. E' and Kyle Groves have once again created a brand new, exciting, fast-paced, original show. This wonderful new show is a combination of magic and message, leading young people to discover what it takes to be their very best in everything they do. Cool comedy, amazing magic and more!

June 13-16 Rhythm, Fun & More With Helen Trencher, The Percussion Lady



Move to the beat, sing a song and listen to silly stories. A fun program for children ages three to nine, with elements great for older

siblings, moms and dads. An engaging and interactive time for everyone!

June 20-23 **Creative Movement with the Sangre** de Cristo Arts Center

You're never too young to start dancing. Learn the basics of moving to music. Get active and have fun!

June 27-30 Ann Lincoln's How I Learned to **Juggle at My Library Show**

After many years of reading and practice, Ann has learned how to juggle everything from scarves to bean bags to clubs to bowling balls. Watch Ann's



show, then get a brief demonstration of how to get started juggling yourself.

For times/locations of these and more Kids Summer Reading programs, see pages 8 and 9.

Monday - Thursday 9 a.m. to 9 p.m. 10 a.m. to 7 p.m. (Greenhorn, Giodone and Lucero only) Friday & Saturday 9 a.m. - 6 p.m. 10 a.m. - 6 p.m. (Greenhorn, Giodone and Lucero only) Sunday (Rawlings only) 1 - 5 p.m.

Phone: 562-5600

Locations:

Barkman Library 1300 Jerry Murphy Rd.

Greenhorn Valley Library 4801 Cibola Dr. Colorado City, Colo.

Giodone Library 24655 U.S. Hwy 50 E.

Lamb Library 2525 S. Pueblo Blvd.

Library @ the Y 3200 Spaulding Lucero Library 1315 E. 7th St.

Pueblo West Library 298 S. Joe Martinez Blvd.

Rawlings Library 100 E. Abriendo Ave.

Satellite library locations:

Avondale Elementary 213 Hwy. 50 E. Beulah School

8734 Schoolhouse Ln.

Board of Trustees:

Fredrick Quintana, President Donna Pickman, VP Marlene Bregar Lyndell Gairaud Phil Mancha Doreen Martinez Jim Stuart

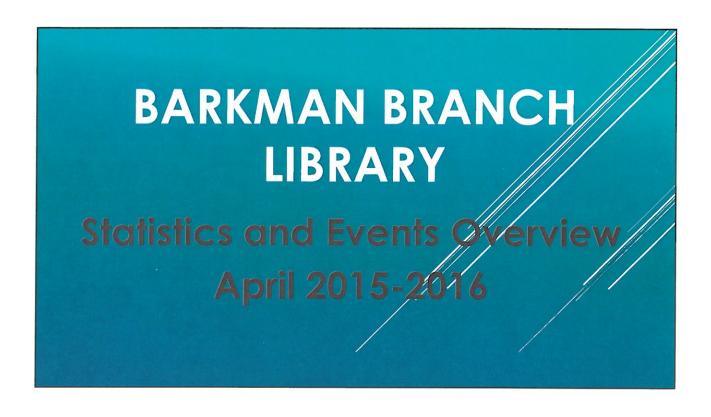
Foundation Board:

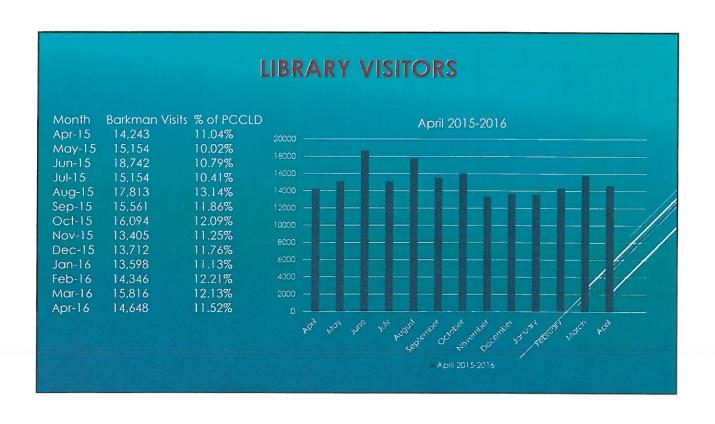
Julie Rodriguez, President Jim Stuart, VP Carol King, Secretary P. Michael Voute, Treasurer

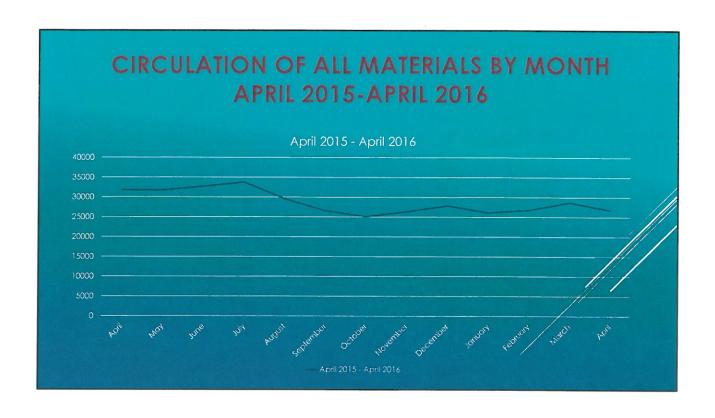
Friends of the Library Officers:

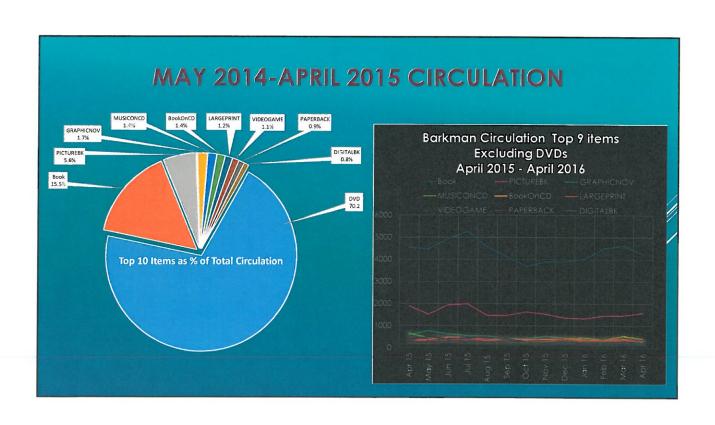
Dustin Hodge, President Stephanie Telles, VP Monica Ayala, Secretary Leslie Carroll, Treasurer

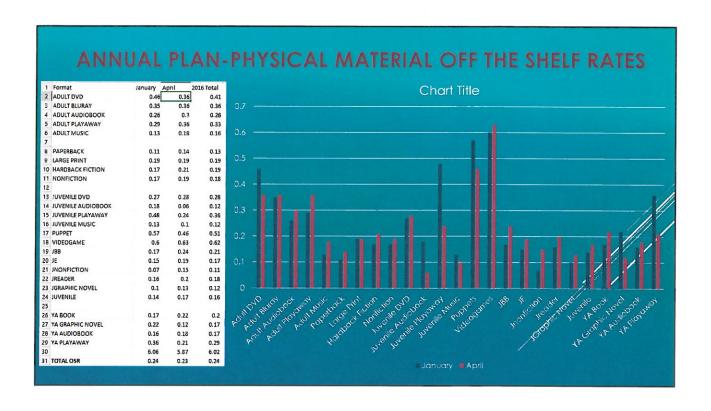
www.pueblolibrary.org

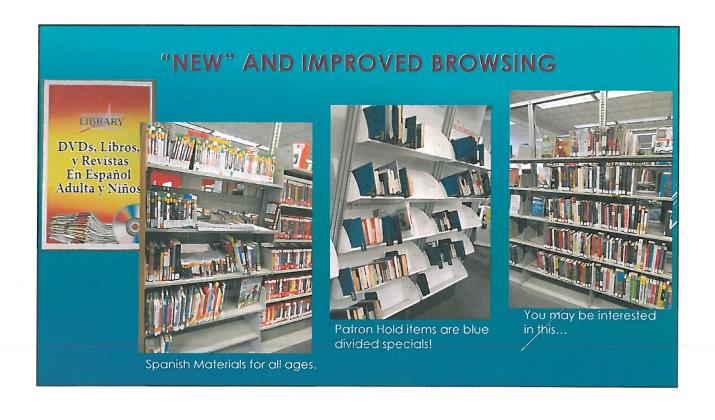


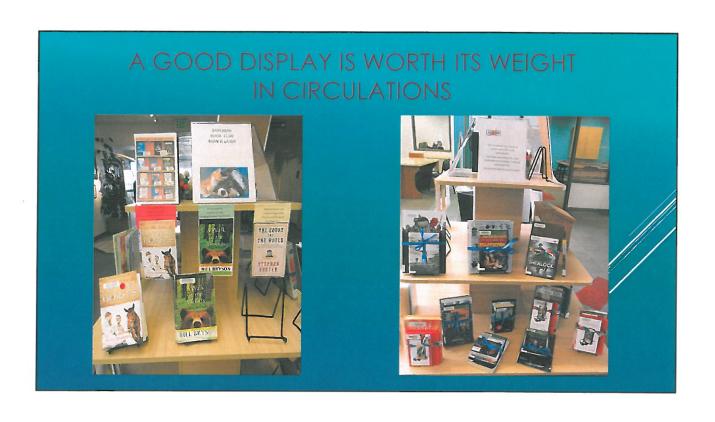




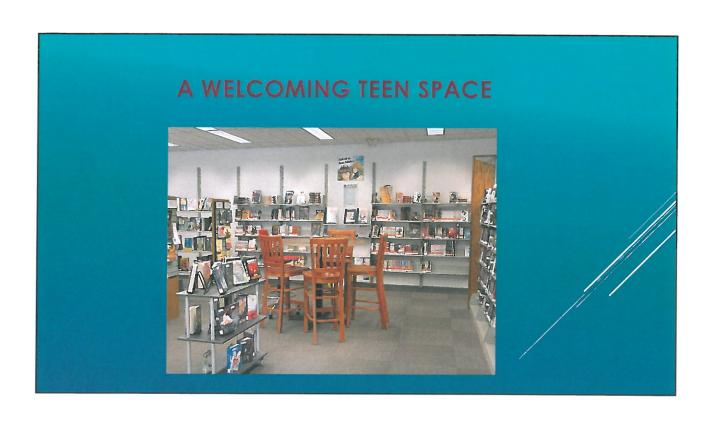


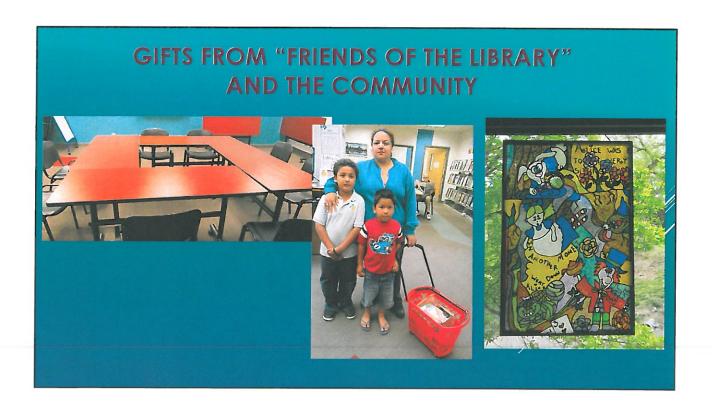














TO ASK WHY WE NEED LIBRARIES AT ALL,
WHEN THERE IS SO MUCH INFORMATION

AVAILABLE ELSEWHERE, IS ABOUT AS SENSIBLE

AS ASKING IF ROADMAPS ARE NECESSARY NOW
THAT THERE ARE SO VERY MANY ROADS.

-JOHN BING

PUEBLO CITY-COUNTY LIBRARY DISTRICT EXECUTIVE SESSION

DATE: 5-26-2016	
PURPOS	E: Discuss Security Details and Investigations
CITATIO	
	Purchase, sale, lease of any real or personal property (24-6-402(4)(a)).
	Legal advice (24-6-402(4)(b)).
In lieu	Matter that is required to be kept confidential by law (24-6-402(4)(c)). Personnel Files (24-72-204(3)(a)(II)). Letters of Reference (24-72-204(3)(a)(III)). Library and museum contributions if restrictions are placed on them by the contributor (24-72-204(3)(a)(V)). Library records disclosing the identity of a Library user (24-72-204(3)(a)(VII)). Address/phone number/personal financial information of past or present users of public facility unless requested by law enforcement (24-72-204(3)(a)(IX)). Records regarding sexual harassment complaint or investigation to anybody other than a person of interest (24-72-204(3)(a)(X)). Other24-6-403 (4)(a) of written minutes, the session was digitally recorded, and the recording will be end by the secretary of the Board for a period of 90 days after which time it will be yed. Chairman of the Board
	MAy 26, 20/6 Date
For attorney-Client Communication ONLY, complete the following:	
The portion of the Executive Session that was not recorded constitutes a privileged attorney-client communication.	
	Attorney
	Date
	ortion of the Executive Session that was not recorded was confined to the topic ized for discussion in an executive session pursuant to Section 24-6-402(4) C.R.S.
	Chairman of the Board

Date