# news & events August 2017 PRINTED THANKS TO THE GENEROUS SUPPORT OF FRIENDS OF THE LIBRARY

**Locations Key:** AV Avondale Satellite BK Barkman

BS Beulah Satellite GI Giodone LU Lucero

LA Lamb LY Library @ the Y GV Greenhorn Valley

PW Pueblo West **RA Rawlings** 

# Solar eclipse fun at the library!

# Out of this World First Friday Art Walk

Friday, Aug. 4, 5-7 p.m., RA, Courtyard

Family event. Enjoy live music, appetizers and see beautiful prints of planets and galaxies. Visit the Discover Tech exhibit and learn about the upcoming solar eclipse.

# Say it With Stars: An Astronomy-Inspired Fiction/Poetry Reading

Friday, Aug. 4, 5-7 p.m., RA, InfoZone Theater -4th floor Get excited for the Great American Solar Eclipse by listening to local writers read short pieces relating literally or thematically to space and astronomy. Refreshments provided. This event is part of the Out of this World First Friday Art Walk.

# **Build a Solar Eclipse** (All ages)

Friday, Aug. 4, 4-5 p.m., RA, Youth Program Room Wednesday, Aug. 9, 2-3 p.m., GV; 4-5 p.m., GI

Friday, Aug. 11, 3-4 p.m., BK

Saturday, Aug. 12, 10 a.m.-noon, Library @ the Y

Wednesday, Aug. 16, 4:30-5:30 p.m., LU

Thursday, Aug. 17, 5-6 p.m., RA, Idea Factory-2<sup>nd</sup> floor Saturday, Aug. 19, 3-4 p.m., LB

Monday, Aug. 21, 11 a.m.-1 p.m., PW

Build scale models of the Earth, moon and sun to create a solar eclipse.



## The Great American Solar Eclipse

Thursday, Aug. 10, 6:30-8:30 p.m., RA, InfoZone

Theater -4th floor



Edwardo Griego Junlajuj B'atz will give a presentation on the first solar eclipse that will cross America in 99 years which will happen on August 21. Edwardo will explain the eclipse and how it will vary from about 60-70 miles wide across the United

States and why there is so much interest in this solar eclipse. He will explain where you can see it from, what it will look like, how long it will last and safety precautions.

### Observe the Solar Eclipse Monday, Aug. 21

all locations 11a.m.-noon

All library locations will have solar viewing glasses for safe viewing of the eclipse, which hits 90 percent totality around 11:45 a.m. Join others to view this beautiful phenomenon!



Watch live NASA video streams of the total eclipse that includes broadcasts covering a dozen sites!

# Coming soon—upgrades to Rawlings Library's second floor

Carpet will be replaced in the computer area on the second floor of the Rawlings Library starting Aug. 6. The computers will temporarily move to the first-floor Thurston Room during this period, which will last approximately one week. We apologize for any inconvenience.

#### Hours:

Monday - Thursday 9 a.m. to 9 p.m. 10 a.m. to 7 p.m. (Greenhorn, Giodone and Lucero only) Friday & Saturday 9 a.m. - 6 p.m. 10 a.m. - 6 p.m. (Greenhorn, Giodone and Lucero only) Sunday (Rawlings only) 1 - 5 p.m.

Phone: 562-5600

#### Locations:

Barkman Library 1300 Jerry Murphy Rd.

Greenhorn Valley Library 4801 Cibola Dr. Colorado City, Colo.

Giodone Library 24655 U.S. Hwy 50 E.

Lamb Library 2525 S. Pueblo Blvd. Library @ the Y

3200 Spaulding

Lucero Library 1315 E. 7th St.

Pueblo West Library 298 S. Joe Martinez Blvd.

Rawlings Library 100 E. Abriendo Ave.

#### Satellite library locations: Avondale Elementary

213 Hwy. 50 E. Beulah School 8734 Schoolhouse Ln.

#### **Board of Trustees:**

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# PUEBLO CITY-COUNTY LIBRARY DISTRICT EXECUTIVE SESSION

DATE: August 15, 2017	
PURPOSE: Negalidions: Board of Trustees Appoint	Ymot
CITATION:	
☐ Purchase, sale, lease of any real or personal property (24-6-402(4)(a)).	
Legal advice (24-6-402(4)(b)).	
Developing strategy for negotiations, instructing negotiators, and determin positions relative to matters that may be subject to negotiations (24-6-402)	
<ul> <li>□ Matter that is required to be kept confidential by law (24-6-402(4)(c)).</li> <li>□ Personnel Files (24-72-204(3)(a)(II)).</li> <li>□ Letters of Reference (24-72-204(3)(a)(III)).</li> <li>□ Library and museum contributions if restrictions are placed on them by contributor (24-72-204(3)(a)(V)).</li> <li>□ Library records disclosing the identity of a Library user (24-72-204(3)(a) and Address/phone number/personal financial information of past or preser of public facility unless requested by law enforcement (24-72-204(3)(a) and Records regarding sexual harassment complaint or investigation to any other than a person of interest (24-72-204(3)(a)(X)).</li> <li>□ Other</li> <li>In lieu of written minutes, the session was digitally recorded, and the recording was retained by the secretary of the Board for a period of 90 days after which time it was destroyed.</li> </ul>	)(VII)). It users (IX)). body
Chairman of the Board  8-15- 2017  Date	
For attorney-Client Communication ONLY, complete the following:	
The portion of the Executive Session that was not recorded constitutes a privilege attorney-client communication.	d
Attorney	
Date	
The portion of the Executive Session that was not recorded was confined to the to authorized for discussion in an executive session pursuant to Section 24-6-402(4)	
Chairman of the Board	_

Date