

## Pueblo City-County Library District

## 2019 Budget Calendar



	Date Target	Time	Date Req - Ref (CRS)
1 Budget training/refresher	7.19.18	11:00 AM	<i>[Location: Rawlings Exec Conf Rm]</i>
2 Distribute Call for Budget data to all supervisors	7.20.18		
3 2019 budget worksheets due to Finance Office	8.10.18	5:00 PM	
4 Assessor furnishes preliminary assessed valuation	8.25.18		<b>8/25/18-CRS39-5-121</b>
5 Planning retreat: Supervisors, Trustees & Steering Committee	9.6.18	All Day	<i>[Location: Beulah Mtn Park]</i>
6 2019 preliminary draft budget to Executive Director	10.1.18		
7 Send the 2019 proposed budget to the Board of Trustees	10.15.18		<b>10/15/18-CRS29-1-105</b>
8 Notice of Budget and Public Hearing published in Pueblo Chieftain	10.15.18		<b>10/15/18-CRS29-1-106(1)</b>
9 Public copy available on PCCLD web site & branches	10.15.18		<b>10/15/18-CRS29-1-106(1)</b>
10 Presentation of long-range financial plan to Board of Trustees	10.16.18	3:00 PM	<i>[Location: Giodone Library]</i>
11 Presentation of preliminary budget plan to supervisors	10.24.18	1:00 PM	<i>[Location: Bret Kelly B]</i>
12 Public Hearing for the 2019 proposed budget	11.29.18	5:30 PM	<i>[Location: Rawlings]</i>
13 Final assessed valuation due from County Assessor	12.10.18		<b>12/10/18-CRS39-1-111</b>
14 Budget, appropriation and mill levy resolutions approved by the Board of Trustees	12.13.18	5:30 PM	<i>[Location: Rawlings]</i>
15 Certification of mill levy to County Commissioners	12.15.18		<b>12/15/18-CRS39-5-128(1)</b>
16 Approved budget recorded in accounting system	1.19.19		
17 Final budgets returned to Depts. w/approvals noted	1.26.19		
18 Certified copy of budget due at DLG	1.31.19		<b>1/31/19-CRS29-1-113(1)</b>
19 Final budget submitted to GFOA for review	3.13.19		



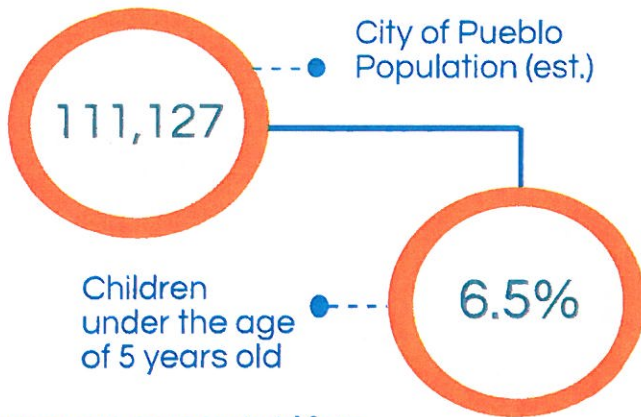
# Growing Readers Together Evaluation Study

Pueblo City-County Library District



## PURPOSE

The purpose of Growing Readers Together is to expand early literacy programming access to family, friend, and neighbor (FFN) providers across Colorado.



source: [www.census.gov/quickfacts](http://www.census.gov/quickfacts)

## News about Growing Readers Together



The Pueblo City-County Library District has been a part of Growing Readers Together since 2016



In 2017-2018, Pueblo City-County Library District distributed 1774 Early Literacy Kits to caregivers



## FFN Provider...

"I think they are getting confidence, their listening skills have been better, their speech is better (new words, increased vocabulary). Self-esteem. They are comfortable in asking questions."

54% of...



FFN Providers said they read to the children in their care every day.

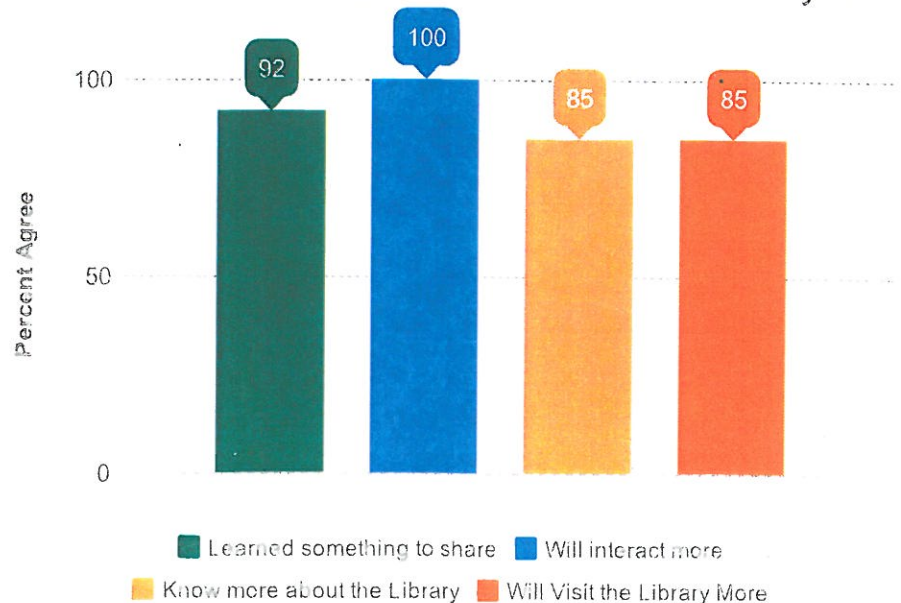


## WHAT WORKS...



100% of FFN Providers said the tips and activities suggested by librarians are helpful when working with their children.

Because of GRT, FFN Providers said they...



For more information about Growing Readers Together at Pueblo City-County Library District, please contact:  
Kirsten Dees @ [kirsten.dees@pueblolibrary.org](mailto:kirsten.dees@pueblolibrary.org)





**PUEBLO CITY-COUNTY LIBRARY DISTRICT  
EXECUTIVE SESSION**


DATE: 10-16-18

PURPOSE: Negotiations re Urban Renewal

CITATION:

- ☐ Purchase, sale, lease of any real or personal property (24-6-402(4)(a)).
- ☐ Legal advice (24-6-402(4)(b)).
- ☒ Developing strategy for negotiations, instructing negotiators, and determining positions relative to matters that may be subject to negotiations (24-6-402(4)(e)).
- ☐ Matter that is required to be kept confidential by law (24-6-402(4)(c)).
  - ☐ Personnel Files (24-72-204(3)(a)(II)).
  - ☐ Letters of Reference (24-72-204(3)(a)(III)).
  - ☐ Library and museum contributions if restrictions are placed on them by the contributor (24-72-204(3)(a)(V)).
  - ☐ Library records disclosing the identity of a Library user (24-72-204(3)(a)(VII)).
  - ☐ Address/phone number/personal financial information of past or present users of public facility unless requested by law enforcement (24-72-204(3)(a)(IX)).
  - ☐ Records regarding sexual harassment complaint or investigation to anybody other than a person of interest (24-72-204(3)(a)(X)).
  - ☐ Other \_\_\_\_\_

*In lieu of written minutes, the session was digitally recorded, and the recording will be retained by the secretary of the Board for a period of 90 days after which time it will be destroyed.*

  
\_\_\_\_\_  
Chairman of the Board  
10/16/18  
\_\_\_\_\_  
Date

**For attorney-Client Communication ONLY, complete the following:**

The portion of the Executive Session that was not recorded constitutes a privileged attorney-client communication.

\_\_\_\_\_  
Attorney

\_\_\_\_\_  
Date

*The portion of the Executive Session that was not recorded was confined to the topic authorized for discussion in an executive session pursuant to Section 24-6-402(4) C.R.S.*

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Date