



**Colorado Special Districts Property and Liability Pool**

**INVOICE**

**Date:** 04-Dec-12

**Entity:** Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Broker:** Jill Russo  
Wells Fargo Ins Svcs Mtn West, Inc. - CS  
5755 Mark Dabling Blvd, #300  
Colorado Springs, CO 80919

| Invoice #:   | Entity ID: | Effective Date: | Expiration Date: | Invoice Date: |
|--------------|------------|-----------------|------------------|---------------|
| 26C26007-112 | 26007      | 01-Jan-13       | 01-Jan-14        | 04-Dec-12     |

| Coverage:   | Contribution:      |
|---|--------------------|
| General Liability and Pollution Extension           | \$15,405.52        |
| Public Officials Liability                          | \$6,035.24         |
| Auto Liability                                      | \$1,124.04         |
| Non-Owned / Hired Auto Liability                    | \$132.00           |
| Auto Physical Damage                                | \$856.53           |
| Hired Auto Physical Damage                          | \$65.00            |
| Excess Liability                                    | \$1,879.29         |
| Property  | \$31,291.00        |
| Earthquake  | \$0.00             |
| Flood   | \$0.00             |
| Equipment Breakdown / Boiler and Machinery          | \$4,576.39         |
| Comprehensive Crime and ID Recovery Extensio        | \$459.95           |
| Above Ground Storage Tanks                          | \$0.00             |
| Reinstatement Fee                                   | \$0.00             |
| <b>Total Contribution</b>                           | <b>\$61,824.96</b> |
| <i>(Includes 10% commission paid to the broker)</i> |                    |

*A 8% Multi Program Discount for participation in the Pool's Workers' Compensation Program has been applied.*

**Payment Due Upon Receipt**

**Payment evidences "acceptance" of this coverage. Please send a copy of this Invoice with Remittance. NOTE: Terms of the Intergovernmental Agreement require timely payment to prevent automatic cancellation of coverage. Only the Colorado Special Districts Property and Liability Pool Board of Directors can extend cancellation provision.**

**Please Remit to:** Colorado Special Districts Property and Liability Pool  
c/o McGriff, Seibels & Williams, Inc.  
POB 1539  
Portland, OR 97207-1539  
Phone:1-800-318-8870 / Fax: 503-943-6622



**Colorado Special Districts Property and Liability Pool**

**Remittance**

**Date:** 04-Dec-12

**Entity:** Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Broker:** Jill Russo  
Wells Fargo Ins Svcs Mtn West, Inc. - CS  
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c/o McGriff, Seibels & Williams, Inc.  
POB 1539  
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**Colorado Special Districts Property and Liability Pool  
Public Entity Liability Certificate Holder Declaration**

**Master Coverage Document Number:** PEL 01 01 13

**Certificate Number:** 26C26007-112

**Coverage Period:** 1/1/2013 to 1/1/2014

**Named Member:**

Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Broker of Record:**

Wells Fargo Ins Svcs Mtn West, Inc. - CS  
5755 Mark Dabling Blvd, #300  
Colorado Springs, CO 80919

**Coverage is provided only those coverages indicated below for which a contribution is shown.**

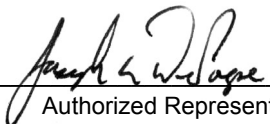
| Coverage   | Per Occurrence Limit | Annual Aggregate Limit | Deductible   | Contribution       |
|--|----------------------|------------------------|--------------|--------------------|
| <b>Public Entity Liability Coverage including:</b>       | \$1,000,000          | None                   | None         | \$15,405.52        |
| General Liability  | Included             | None                   | None         | Included           |
| Medical Payments - Premises                              | \$10,000             | \$10,000               | None         | Included           |
| Employee Benefits Admin. Liability                       | Included             | None                   | None         | Included           |
| Public Officials Liability                               | Included             | None                   | \$1,000      | \$6,035.24         |
| Employment Practices Liability                           | Included             | None                   | * \$10,000   | Included           |
| Pre Loss Legal Assistance                                | \$2,000              | \$4,000                | None         | Included           |
| No-Fault Water & Sewer Backup                            | No Coverage          | No Coverage            | N/A          | No Coverage        |
| Cyber Liability  | \$200,000            | **\$1,000,000          | None         | Included           |
| Fiduciary Liability                                      | \$200,000            | **\$1,000,000          | None         | Included           |
| Excess Liability   | \$1,000,000          | None                   | None         | \$1,879.29         |
| Auto Liability   | Included             | None                   | None         | \$1,124.04         |
| Medical Payments - Auto                                  | \$10,000             | \$10,000               | None         | Included           |
| Non-Owned/Hired Auto Liability                           | Included             | None                   | None         | \$132.00           |
| Uninsured Motorist                                       | \$1,000,000          | None                   | None         | Included           |
| <b>Auto Physical Damage</b>                              | Per Schedule         | Per Schedule           | Per Schedule | \$856.53           |
| Hired Auto Physical Damage                               | \$50,000             | N/A                    | \$500/\$500  | \$65.00            |
| Auto Physical Damage - Employee Deductible Reimbursement | \$2,500              | N/A                    | None         | Included           |
| <b>Total Contribution:</b>                               |                      |                        |              | <b>\$25,497.62</b> |

\* Employment Practices Liability Deductible: 50% of loss subject to a maximum deductible of \$10,000 each occurrence.

\*\*Cyber Liability and Fiduciary Liability each have a \$1,000,000 All Member Annual Aggregate Limit.

Additional endorsements that may be applicable to Member:

**This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Public Entity Liability Coverage Document. This Certificate represents only a brief summary of coverages. Please refer to the Master Coverage Document for actual coverage, terms, conditions, and exclusions.**

Countersigned by:   
Authorized Representative

Tuesday, December 04, 2012

**Entity ID#: 26007**



**Colorado Special Districts Property and Liability Pool  
Pollution Liability Certificate Holder Declaration**

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**Master Policy Number** PPL G24888770 003

**Certificate Number:** 26C26007-112

**Coverage Period:** 1/1/2013 to 1/1/2014

**Named Member:**

Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Broker of Record:**

Wells Fargo Ins Svcs Mtn West, Inc. - CS  
5755 Mark Dabling Blvd, #300  
Colorado Springs, CO 80919

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**Coverage:** **Clean-up Costs - New Pollution Event**  
All covered claims for Bodily Injury, Property Damage, or Remediation Costs arising out of a pollution condition and first made and reported during this policy period including above ground tanks as scheduled.

**Coverage Trigger:** This provides coverage on a discovery and/or claims-made and reported basis. A new "pollution event" must be first "discovered" and/or a "claim" must be made against a "member" during the "coverage period" and such "discovery" or "claim" must be reported to ACE in writing during the "coverage period" or during an applicable extended reporting period.

**Form:** **Claims-Made Coverage Form**

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**Limits:** \$1,000,000 Per Pollution Condition - Per Occurrence Per Member  
\$5,000,000 Annual Aggregate All Pollution Conditions - All Members Combined

**Deductible:** \$1,000 Each Pollution Event

**Retroactive Date:** January 1, 2010

**Defense Costs:** Defense and Settlement Reduce the Limits of Liability

**Major Exclusions:** Asbestos; Lead; Contractual Liability; Divested Property; Fungi; Known Conditions; Lead Based Paint; Landfills or Recycling Facilities; Fines and Penalties; Silica; War; and Underground Storage Tanks.

*Refer to the Coverage Documents for a complete list of all exclusions*


**Insurance Carrier:** Illinois Union Insurance Company (ACE)

**Contribution:** Basic Pollution automatically included when a member participates in the Pool's Liability Program.

Underground Storage Tanks are excluded; however can be insured with a completed application, underwriting approval and payment.

**This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms, which are made a part of the Illinois Union Insurance Company. This Certificate represents a brief summary of coverages. Please refer to the Master Coverage Document for all coverage, terms, conditions, and exclusions.**

Countersigned by: \_\_\_\_\_

  
Authorized Representative

Tuesday, December 04, 2012

**Entity ID#: 26007**



**Colorado Special Districts Property and Liability Pool  
Property Certificate Holder Declaration**

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**Master Coverage Document Number:** CSDPL ARP 01 01 13

**Certificate Number:** 26C26007-112

**Coverage Period:** 1/1/2013 to 1/1/2014

**Named Member:**

Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Broker of Record:**

Wells Fargo Ins Svcs Mtn West, Inc. - CS  
5755 Mark Dabling Blvd, #300  
Colorado Springs, CO 80919

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**Amount of Coverage Per Occurrence:**

- \$36,633,922 Reported Buildings, Business Personal Property, and EDP per Schedule.
  - \$250,000 Business Income including Extra Expense/Rental Income unless a higher limit is specified on Schedule.
  - \$2,964,131 Portable Equipment, Mobile Equipment, and other Inland Marine Scheduled items.
  - \$0 Excess of \$2,000,000 Earthquake Limit per occurrence and annual aggregate per Property Schedule.
  - \$0 Excess of \$2,000,000 Flood Limit per occurrence and annual aggregate per Property Schedule. Flood Zone A and Flood Zone V are subject to \$25,000,000 per occurrence and all member annual aggregate limit.
- 

**Locations Covered:** Per Schedules on file. Property in Course of Construction must be shown on Schedule to be covered.

**Report of Values:** Annual Statement of Values must be submitted and additions/deletions are to be reported as they occur.

**Perils Covered:** Risk of Direct Physical Loss subject to the terms, conditions and exclusions in the Master Property Coverage Document.

**Deductibles:** \$1000.00 Per Occurrence, except where noted on Member's Schedules

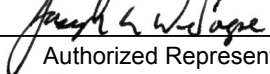
Earthquake - 2% Per Occurrence of the value of the covered damaged property at the time of loss subject to a \$5,000 minimum and \$50,000 maximum.

Flood - 2% Per Occurrence of the value of the covered damaged property at the time of loss subject to a \$5,000 minimum and \$50,000 maximum.

**Contribution:** \$31,291.00

**Additional Endorsements Amending Coverage:** N/A

**This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Property Coverage Document. This Certificate represents only a brief summary of coverages. Please refer to the Master Coverage Document for actual coverage, terms, conditions, and exclusions.**

Countersigned by:   
Authorized Representative

Tuesday, December 04, 2012

**Entity ID#: 26007**



**Colorado Special Districts Property and Liability Pool  
Equipment Breakdown Certificate Holder Declaration**

**Master Coverage Policy Number:** CSDPL EB 01 01 13

**Certificate Number:** 26C26007-112

**Coverage Period:** 1/1/2013 to 1/1/2014

**Named Member:**

Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Broker of Record:**

Wells Fargo Ins Svcs Mtn West, Inc. - CS  
5755 Mark Dabling Blvd, #300  
Colorado Springs, CO 80919

**Objects Insured:** Covered Property that (1) generates, transmits or utilizes energy, including electronic communications and data processing equipment; or (2) which during normal usage, operates under vacuum or pressure, other than the weight of its contents.

**Limits:** Equipment Breakdown Program Loss Limit: \$50,000,000 or Total Insured Values (100% Buildings and Contents) whichever is less.

|                    |   |             |
|--------------------|---|-------------|
| <b>Sub Limits:</b> | Business Income / Extra Expense               | \$250,000   |
|                    | Service Interruption                          | \$250,000   |
|                    | Expediting Expenses                           | \$250,000   |
|                    | Hazardous Substances                          | \$250,000   |
|                    | Perishable Goods / Spoilage                   | \$250,000   |
|                    | Data Restoration                              | \$250,000   |
|                    | Off-Premises Property Damage                  | \$250,000   |
|                    | Rental Income                                 | \$250,000   |
|                    | Demolition & Increased Cost of Construction   | \$1,000,000 |
|                    | 90 Day Reporting for Newly Acquired Locations | \$1,000,000 |
|                    | Computer Equipment                            | Included    |
|                    | Flood Drying Out                              | Included    |
|                    | Portable Equipment                            | Included    |
|                    | CFC Refrigerants                              | Included    |
|                    | Defense                                       | Included    |

**Deductibles:** \$1,000 Each Occurrence, except:  
24-Hour Waiting Period (for BI/EE/Perishable Goods) and for Service Interruption.

**Locations:** Property must be at a location described in the Named Member's current Property Schedule with the CSD Pool and must be owned, leased, or operated under the control of the Named Member (except for Service Interruption).

**Contribution:** \$4,576.39

**This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Equipment Breakdown Coverage Document. This Certificate represents only a brief summary of coverages. Please refer to the Master Coverage Document for actual coverage, terms, conditions, and exclusions.**

Countersigned by: Joseph G. DeLoise  
Authorized Representative

Tuesday, December 04, 2012



**Colorado Special Districts Property and Liability Pool  
Comprehensive Crime Certificate Holder Declaration**

Master Coverage Policy Number: CCP0037259

Certificate Number: 26C26007-112

Coverage Period: 1/1/2013 Until Cancelled

Billing Period: 1/1/2013 to 1/1/2014

**Named Member:**

Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

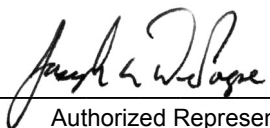
**Broker of Record:**

Wells Fargo Ins Svcs Mtn West, Inc. - CS  
5755 Mark Dabling Blvd, #300  
Colorado Springs, CO 80919

**Covered ERISA Plan:**

| <b><u>Coverage, Limits of Insurance and Deductibles</u></b>                            | <b><u>Limits:</u></b> |
|--|-----------------------|
| <b>Public Employee Dishonesty Coverage:</b>  | \$100,000             |
| - Limit is Per Loss  |                       |
| - Faithful Performance of Duty   |                       |
| - Officers, Directors, and Trustees  |                       |
| - Welfare and Pension Plan ERISA Compliance<br>if Covered Plan is shown on application |                       |
| - Volunteer Workers as Employees   |                       |
| <b>Forgery or Alteration Coverage:</b>   | \$100,000             |
| <b>Theft, Disappearance, and Destruction Coverage:</b>                                 |                       |
| Inside Premises  | \$100,000             |
| Outside Premises   | \$100,000             |
| <b>Computer and Funds Transfer Fraud Coverage:</b>                                     |                       |
| Limits are equal to Employee Dishonesty Coverage or \$25,000 whichever is less         |                       |
| <b>Debit, Credit or Charge Card Forgery Coverage:</b>                                  |                       |
| Limits are equal to Employee Dishonesty Coverage or \$25,000 whichever is less         |                       |
| <b>Money Orders and Counterfeit Paper Currency Coverage:</b>                           | \$100,000             |
| <b>Crime Deductible:</b> \$500.00  |                       |
| <b>Contribution:</b> \$459.95  |                       |
| <b>Policy Forms:</b>   |                       |
| CR 00260506 Government Crime Policy  |                       |
| CR 25070300 Include Specified Directors or Trustees on Committee as Employees          |                       |
| CR 25080300 Include Specified Non-Compensated Officers as Employees                    |                       |
| CR 25090300 Include Volunteer Workers as Employees                                     |                       |
| CR 25190506 Add Faithful Performance of Duty   |                       |
| CR 25120300 Include Treasurers or Tax Collectors as Employees                          |                       |
| CR 02151104 Colorado Changes   |                       |
| U-CR-129-A Named Insured   |                       |
| CR 25200300 Debit, Credit or Charge Card Forgery                                       |                       |

**This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Comprehensive Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Document for actual coverage, terms, conditions, and exclusions.**

Countersigned by:   
Authorized Representative

Tuesday, December 04, 2012



**Colorado Special Districts Property and Liability Pool  
Identity Recovery Certificate Holder Declaration**

**Master Coverage Policy Number** 2013 CP IDR Form 2008-034-05

**Certificate Number:** 26C26007-112

**Coverage Period:** 1/1/2013 Until Cancelled

**Named Member:**

Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Broker of Record:**

Wells Fargo Ins Svcs Mtn West, Inc. - CS  
5755 Mark Dabling Blvd, #300  
Colorado Springs, CO 80919

**Member:** All permanent employees and District Board members participating in the Colorado Special Districts Property and Liability Pool; Special District Association of Colorado staff and Board of Directors.

**Coverage:** Reimbursement coverage for expenses arising from a defined "Identity Theft" event. Including: Legal fees for answer of civil judgements and defense of criminal charges; phone, postage, shipping fees; notary and filing fees; credit bureau reports; lost wages; child/elder care and mental health counseling.

This coverage does not reimburse the member for monies stolen or fraudulently charged to the member, and excludes loss arising from the members fraudulent, dishonest or criminal act.

**Limits:** \$25,000 Annual Aggregate Limit Per Member  
Case Management Service Expenses Does not reduce the limit available  
Legal Costs Reduces the limit available


**Sub Limits:** \$5,000 Total Lost Wages and Child/Elder Care  
\$1,000 Total Mental Health Counseling  
\$1,000 Total Miscellaneous Expenses

**Coverage Trigger:** Coverage is provided on a discovery basis with a 60 day reporting requirement

**Claims:** For Recovery Assistance and Counseling please call 1-800-945-4617

**Insurance Carrier:** The Hartford Steam Boiler Inspection and Insurance Company

**This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Identity Recovery Coverage Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Coverage document for actual coverage, terms, conditions, and exclusions.**

Countersigned by:   
Authorized Representative

Tuesday, December 04, 2012



**Colorado Special Districts Property and Liability Pool**

General Liability Schedule

Policy Year 1/1/2013 to 1/1/2014

26C26007-112

**Fill-in the amount for any item that applies to your district. Mark items that do not apply with a zero.**

**\* Total Operating Expenses = Operating Expenses - Debt Service - Capital Expenditures**

**Pueblo City-County Library District**

Per Occurrence Deductible: \$0.00

Agent: Wells Fargo Ins Svcs Mtn West, Inc. - CS

| Code  | Description  | Unit     | Amount    | Effective | Expiration |
|-------|--|----------|-----------|-----------|------------|
|       |  |          |           | Date      | Date       |
| 12420 | Vacant Land  | Acres    | 1         | 1/1/2013  | 1/1/2014   |
| 26004 | Maximum Bond Issued  | Dollars  | 0         | 1/1/2013  | 1/1/2014   |
| 26005 | Number of Bond Issues  | Each     | 0         | 1/1/2013  | 1/1/2014   |
| 26020 | Day Care Operations - Total Payroll                          | Dollars  | 0         | 1/1/2013  | 1/1/2014   |
| 26031 | Volunteers - Total Number of                                 | Each     | 170       | 1/1/2013  | 1/1/2014   |
| 26098 | Inactive Subdistricts Designated as Additional Named Members | Each     | 0         | 1/1/2013  | 1/1/2014   |
| 26105 | Total Operating Expenses -- Any other                        | Dollars  | 0         | 1/1/2013  | 1/1/2014   |
| 26136 | Total Operating Expense - Library                            | Dollars  | 8,449,705 | 1/1/2013  | 1/1/2014   |
| 26215 | Buildings & Premises - Occupied By District                  | Sqf      | 155,850   | 1/1/2013  | 1/1/2014   |
| 26270 | Aboveground Storage Tanks (excluding water tanks)            | Each     | 0         | 1/1/2013  | 1/1/2014   |
| 26348 | Board Members - Number of                                    | Each     | 7         | 1/1/2013  | 1/1/2014   |
| 26350 | Employees - Permanent Full-Time                              | Each     | 58        | 1/1/2013  | 1/1/2014   |
| 26351 | Employees - Permanent Part-Time                              | Each     | 67        | 1/1/2013  | 1/1/2014   |
| 26366 | Total Payroll  | Dollars  | 0         | 1/1/2013  | 1/1/2014   |
| 26420 | Vacant Land  | Acres    | 0         | 1/1/2013  | 1/1/2014   |
| 26900 | Services Contracted Out                                      | Dollars  | 427,000   | 1/1/2013  | 1/1/2014   |
| 26995 | Railroad Contractual Extension                               | Per Cont | 0         | 1/1/2013  | 1/1/2014   |
| 26997 | Events/Fundraisers - No Alcohol Served                       | Each     | 0         | 1/1/2013  | 1/1/2014   |
| 26998 | Events/Fundraisers - Alcohol Served                          | Dollars  | 6         | 1/1/2013  | 1/1/2014   |
| 26999 | Prior Acts-under Prior Policies                              | Premium  | 0         | 1/1/2013  | 1/1/2014   |

If your district has other exposures not common to all similar districts and not listed on the General Liability Schedule, such as: (airplanes, staff security people, bridges, day care centers, or boats) please list below. Certain activities may require a separate insurance policy.

| Description | Unit | Amount | Expiration | Effective |
|-------------|------|--------|------------|-----------|
|             |      |        | Date       | Date      |
|             |      |        |            |           |
|             |      |        |            |           |
|             |      |        |            |           |
|             |      |        |            |           |

**Colorado Special Districts Property and Liability Pool**

Automobile Schedule Policy Year 1/1/2013 to 1/1/2014

26C26007-112

**Pueblo City-County Library District**

Auto Liability Per Occurrence Deductible: \$0.00

Agent: Wells Fargo Ins Svcs Mtn West, Inc. - CS

| Year                 | Make      | Description        | Complete Vehicle Identification # | Collision    | Compre-hensive       | Deductible    |         | Value       | AL Contribution | APD Contribution |
|----------------------|-----------|--------------------|-----------------------------------|--------------|----------------------|---------------|---------|-------------|-----------------|------------------|
|                      |           |                    |                                   | Y/N          | Y/N                  | Collision     | Comp.   |             |                 |                  |
| <b>Auto #:</b>       | 01        | <b>Unique #:</b>   | 26007A7655                        |              |                      |               |         |             |                 |                  |
| 1998                 |           | Cargo Trailer      | 49TCB1620W1035294                 | Yes          | Yes                  | \$1,000       | \$1,000 | \$10,000.00 | \$72.65         | \$82.58          |
| <b>Weight Class:</b> | N/A       | <b>Valuation:</b>  | ACV                               | <b>Term:</b> | 1/1/2013 to 1/1/2014 | <b>Model:</b> | Trailer |             |                 |                  |
| <b>Auto #:</b>       | 02        | <b>Unique #:</b>   | 26007A6389                        |              |                      |               |         |             |                 |                  |
| 2000                 | Mazda     | MPV-LX Van         | JM3LW28GOYO132137                 | Yes          | Yes                  | \$1,000       | \$1,000 | \$27,645.00 | \$262.21        | \$228.30         |
| <b>Weight Class:</b> | Lgt Truck | <b>Valuation:</b>  | ACV                               | <b>Term:</b> | 1/1/2013 to 1/1/2014 | <b>Model:</b> | Van     |             |                 |                  |
| <b>Auto #:</b>       | 03        | <b>Unique #:</b>   | 26007A6390                        |              |                      |               |         |             |                 |                  |
| 2005                 | Ford      | F250               | 1FTNF21505EB98907                 | Yes          | Yes                  | \$1,000       | \$1,000 | \$25,600.00 | \$264.78        | \$211.41         |
| <b>Weight Class:</b> | Lgt Truck | <b>Valuation:</b>  | ACV                               | <b>Term:</b> | 1/1/2013 to 1/1/2014 | <b>Model:</b> | Pickup  |             |                 |                  |
| <b>Auto #:</b>       | 04        | <b>Unique #:</b>   | 26007A6391                        |              |                      |               |         |             |                 |                  |
| 2008                 | Ford      | F250 Econoline Van | 1FTNS24L68DB29915                 | Yes          | Yes                  | \$1,000       | \$1,000 | \$20,045.00 | \$262.21        | \$165.53         |
| <b>Weight Class:</b> | Lgt Truck | <b>Valuation:</b>  | ACV                               | <b>Term:</b> | 1/1/2013 to 1/1/2014 | <b>Model:</b> | Van     |             |                 |                  |
| <b>Auto #:</b>       |           | <b>Unique #:</b>   | 26007A7269                        |              |                      |               |         |             |                 |                  |
| 2010                 | Chevrolet | Express 1500       | 1GCUGAD46A1166275                 | Yes          | Yes                  | \$1,000       | \$1,000 | \$20,430.00 | \$262.21        | \$168.71         |
| <b>Weight Class:</b> | Lgt Truck | <b>Valuation:</b>  | ACV                               | <b>Term:</b> | 1/1/2013 to 1/1/2014 | <b>Model:</b> | Van     |             |                 |                  |

**Colorado Special Districts Property and Liability Pool**

Automobile Schedule Policy Year 1/1/2013 to 1/1/2014

26C26007-112

**Pueblo City-County Library District**

Auto Liability Per Occurrence Deductible: \$0.00

Agent: Wells Fargo Ins Svcs Mtn West, Inc. - CS

| Year                 | Make | Description       | Complete Vehicle Identification # | Collision    | Compre-hensive | Deductible    |       | Value | AL Contribution | APD Contribution |
|----------------------|------|-------------------|-----------------------------------|--------------|----------------|---------------|-------|-------|-----------------|------------------|
|                      |      |                   |                                   | Y/N          | Y/N            | Collision     | Comp. |       |                 |                  |
| <b>Auto #:</b>       |      | <b>Unique #:</b>  |                                   |              |                |               |       |       |                 |                  |
| <b>Weight Class:</b> |      | <b>Valuation:</b> |                                   | <b>Term:</b> |                | <b>Model:</b> |       |       |                 |                  |
| <b>Auto #:</b>       |      | <b>Unique #:</b>  |                                   |              |                |               |       |       |                 |                  |
| <b>Weight Class:</b> |      | <b>Valuation:</b> |                                   | <b>Term:</b> |                | <b>Model:</b> |       |       |                 |                  |

|                     |              |               |              |            |          |
|---------------------|--------------|---------------|--------------|------------|----------|
| <b>Weight Class</b> | <b>Model</b> | <b>Total:</b> | \$103,720.00 | \$1,124.04 | \$856.53 |
|---------------------|--------------|---------------|--------------|------------|----------|

- Weight Class**
- Pri Pass - (0 - 10,000 LBS)
  - Lgt Truck - (0 - 10,000 LBS)
  - Med Truck - (10,001 - 20,000 LBS)
  - Hvy Truck - (20,001 - 45,000 LBS)
  - Xhvy Truck - (OVER 45,000 LBS)

- Valuation**
- No APD = Liability Only
  - ACV = Actual Cash Value
  - RCV = Replacement Cost Valuation

- Model**
- AO = All Others
  - AMBU = Ambulance
  - DUMP = Dump Truck
  - EXCA = Excavating
  - FIRE = Fire Truck
  - LADD = Ladder Truck
  - LIV = Livery
  - MAIN = Maintenance
  - PU = Pickup
  - PUMP = Pumper
  - RESC = Rescue
  - SEDA = Sedan
  - SUV = SUV
  - TANK = Tanker
  - TRAI = Trailer
  - TRAC = Tractor
  - TRAN = Transit
  - TRUC = Truck
  - UTIL = Utility
  - VAN = 1-13 Passenger
  - VANX = 15 Passenger

**Colorado Special Districts Property and Liability Pool**

Property Schedule Policy Year: 1/1/2013 to 1/1/2014

26C26007-112

**Pueblo City-County Library District**

Per Occurrence Deductible: \$1,000.00

Agent: Wells Fargo Ins Svcs Mtn West, Inc. - CS

| Location/Premise Address / Description |                             | Construction Class                | Prot. Class | Valuation                           | Values                           | Property Contrib. | Quake Contrib. | Flood Contrib. |
|--|-----------------------------|-----------------------------------|-------------|-------------------------------------|----------------------------------|-------------------|----------------|----------------|
| <b>Location/Premise#:</b> 01-01        | <b>Unique #:</b> 26007P9152 |                                   |             |                                     |                                  |                   |                |                |
| Robert Hoag Rawlings Library           | <b>Year Built:</b> 2003     | Joisted Masonry                   | 3           | Replacement                         | <b>Property:</b> \$21,198,583.38 | \$17,408          |                |                |
| 100 E. Abriendo Ave.                   | <b>Sq. Feet:</b> 102,000    | <b>Term:</b> 1/1/2013 to 1/1/2014 |             | <b>Contents:</b> \$1,545,081.79     |                                  |                   |                |                |
| Pueblo CO 81004                        | <b># Stories:</b> 1         | <b>County:</b> Pueblo             |             | <b>EDP:</b>                         |                                  |                   |                |                |
|  |                             | <b>Ded:</b> \$1,000.00            |             | <b>Business Inc:</b> \$1,000,000.00 |                                  |                   |                |                |

|                                 |                             |                                   |   |                               |                                 |         |  |  |
|---------------------------------|-----------------------------|-----------------------------------|---|-------------------------------|---------------------------------|---------|--|--|
| <b>Location/Premise#:</b> 02-01 | <b>Unique #:</b> 26007P9148 |                                   |   |                               |                                 |         |  |  |
| Lamb Branch                     | <b>Year Built:</b> 1984     | Joisted Masonry                   | 3 | Replacement                   | <b>Property:</b> \$1,489,359.97 | \$1,263 |  |  |
| 2525 S. Pueblo Blvd.            | <b>Sq. Feet:</b> 3,675      | <b>Term:</b> 1/1/2013 to 1/1/2014 |   | <b>Contents:</b> \$214,891.00 |                                 |         |  |  |
| Pueblo CO 81005                 | <b># Stories:</b> 1         | <b>County:</b> Pueblo             |   | <b>EDP:</b>                   |                                 |         |  |  |
|                                 |                             | <b>Ded:</b> \$1,000.00            |   | <b>Business Inc:</b> \$0.00   |                                 |         |  |  |

|                                 |                             |                                   |   |                               |                                 |       |  |  |
|---------------------------------|-----------------------------|-----------------------------------|---|-------------------------------|---------------------------------|-------|--|--|
| <b>Location/Premise#:</b> 03-01 | <b>Unique #:</b> 26007P9149 |                                   |   |                               |                                 |       |  |  |
| Barkman Branch                  | <b>Year Built:</b> 1990     | Joisted Masonry                   | 3 | Replacement                   | <b>Property:</b> \$1,038,473.44 | \$948 |  |  |
| 1300 Jerry Murphy Rd.           | <b>Sq. Feet:</b> 7,000      | <b>Term:</b> 1/1/2013 to 1/1/2014 |   | <b>Contents:</b> \$240,658.00 |                                 |       |  |  |
| Pueblo CO 81001                 | <b># Stories:</b> 1         | <b>County:</b> Pueblo             |   | <b>EDP:</b>                   |                                 |       |  |  |
|                                 |                             | <b>Ded:</b> \$1,000.00            |   | <b>Business Inc:</b> \$0.00   |                                 |       |  |  |

|                                 |                             |                                   |   |                                 |                                 |         |  |  |
|---------------------------------|-----------------------------|-----------------------------------|---|---------------------------------|---------------------------------|---------|--|--|
| <b>Location/Premise#:</b> 04-01 | <b>Unique #:</b> 26007P9150 |                                   |   |                                 |                                 |         |  |  |
| Pueblo West Branch              | <b>Year Built:</b> 1997     | Noncombustible                    | 6 | Replacement                     | <b>Property:</b> \$6,179,282.40 | \$5,173 |  |  |
| 298 S. Joe Martinez Blvd.       | <b>Sq. Feet:</b> 28,000     | <b>Term:</b> 1/1/2013 to 1/1/2014 |   | <b>Contents:</b> \$1,189,717.00 |                                 |         |  |  |
| Pueblo West CO 81007            | <b># Stories:</b> 1         | <b>County:</b> Pueblo             |   | <b>EDP:</b>                     |                                 |         |  |  |
|                                 |                             | <b>Ded:</b> \$1,000.00            |   | <b>Business Inc:</b> \$0.00     |                                 |         |  |  |

**Colorado Special Districts Property and Liability Pool**

Property Schedule Policy Year: 1/1/2013 to 1/1/2014

26C26007-112

**Pueblo City-County Library District**

Per Occurrence Deductible: \$1,000.00

Agent: Wells Fargo Ins Svcs Mtn West, Inc. - CS

| Location/Premise Address / Description |                             | Construction Class                | Prot. Class            | Valuation   | Values                      | Property Contrib. | Quake Contrib. | Flood Contrib. |
|--|-----------------------------|-----------------------------------|------------------------|-------------|-----------------------------|-------------------|----------------|----------------|
| <b>Location/Premise#:</b> 05-01        | <b>Unique #:</b> 26007P9151 |                                   |                        |             |                             |                   |                |                |
| Leased Office                          | <b>Year Built:</b> 1971     | Frame                             | 3                      | Replacement | <b>Property:</b>            | \$5               |                |                |
| 618-622 S. Union                       | <b>Sq. Feet:</b> 2,588      | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        |             | <b>Contents:</b> \$5,599.70 |                   |                |                |
| Pueblo CO 81004                        | <b># Stories:</b> 1         | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 |             | <b>EDP:</b>                 |                   |                |                |
|  |                             |                                   |                        |             | <b>Business Inc:</b> \$0.00 |                   |                |                |

|                                 |                              |                                   |                        |             |                              |      |     |     |
|---------------------------------|------------------------------|-----------------------------------|------------------------|-------------|------------------------------|------|-----|-----|
| <b>Location/Premise#:</b> 07-01 | <b>Unique #:</b> 26007P11476 |                                   |                        |             |                              |      |     |     |
| Storefront Leased Location      | <b>Year Built:</b> 0         | Noncombustible                    | 2                      | Replacement | <b>Property:</b>             | \$14 | \$0 | \$0 |
| 4850 Crow Cut Off Road          | <b>Sq. Feet:</b>             | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        |             | <b>Contents:</b> \$25,000.00 |      |     |     |
| Colorado City CO 81019          | <b># Stories:</b>            | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 |             | <b>EDP:</b>                  |      |     |     |
|                                 |                              |                                   |                        |             | <b>Business Inc:</b> \$0.00  |      |     |     |

|                                 |                              |                                   |                        |             |                              |      |     |     |
|---------------------------------|------------------------------|-----------------------------------|------------------------|-------------|------------------------------|------|-----|-----|
| <b>Location/Premise#:</b> 08-01 | <b>Unique #:</b> 26007P11477 |                                   |                        |             |                              |      |     |     |
| Storefront Leased Location      | <b>Year Built:</b> 0         | Noncombustible                    | 2                      | Replacement | <b>Property:</b>             | \$14 | \$0 | \$0 |
| 614 N. Monument Avenue          | <b>Sq. Feet:</b>             | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        |             | <b>Contents:</b> \$25,000.00 |      |     |     |
| Pueblo CO 81001                 | <b># Stories:</b>            | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 |             | <b>EDP:</b>                  |      |     |     |
|                                 |                              |                                   |                        |             | <b>Business Inc:</b> \$0.00  |      |     |     |

|                                 |                              |                                   |                        |             |                              |      |     |     |
|---------------------------------|------------------------------|-----------------------------------|------------------------|-------------|------------------------------|------|-----|-----|
| <b>Location/Premise#:</b> 09-01 | <b>Unique #:</b> 26007P11478 |                                   |                        |             |                              |      |     |     |
| Storefront Leased Location      | <b>Year Built:</b> 0         | Noncombustible                    | 2                      | Replacement | <b>Property:</b>             | \$14 | \$0 | \$0 |
| 8120 Hwy 165 West               | <b>Sq. Feet:</b>             | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        |             | <b>Contents:</b> \$25,000.00 |      |     |     |
| Rye CO 81069                    | <b># Stories:</b>            | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 |             | <b>EDP:</b>                  |      |     |     |
|                                 |                              |                                   |                        |             | <b>Business Inc:</b> \$0.00  |      |     |     |

**Colorado Special Districts Property and Liability Pool**

Property Schedule      Policy Year: 1/1/2013 to 1/1/2014

26C26007-112

**Pueblo City-County Library District**

Per Occurrence Deductible: \$1,000.00

Agent: Wells Fargo Ins Svcs Mtn West, Inc. - CS

| Location/Premise Address / Description |                              | Construction Class                | Prot. Class            | Valuation                    | Values           | Property Contrib. | Quake Contrib. | Flood Contrib. |
|--|------------------------------|-----------------------------------|------------------------|------------------------------|------------------|-------------------|----------------|----------------|
| <b>Location/Premise#:</b> 10-01        | <b>Unique #:</b> 26007P11479 |                                   |                        |                              |                  |                   |                |                |
| Storefront Leased Location             | <b>Year Built:</b> 0         | Noncombustible                    | 2                      | Replacement                  | <b>Property:</b> | \$14              | \$0            | \$0            |
| 23701 Preston Rd                       | <b>Sq. Feet:</b>             | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        | <b>Contents:</b> \$25,000.00 | <b>EDP:</b>      |                   |                |                |
| Pueblo CO 81006                        | <b># Stories:</b>            | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 | <b>Business Inc:</b> \$0.00  |                  |                   |                |                |
|  |                              |                                   |                        |                              |                  |                   |                |                |

|  |                              |                                   |                        |                                 |                  |         |     |  |
|--|------------------------------|-----------------------------------|------------------------|---------------------------------|------------------|---------|-----|--|
| <b>Location/Premise#:</b> 1-1            | <b>Unique #:</b> 26007P10430 |                                   |                        |                                 |                  |         |     |  |
| Robert Hoag Rawlings Library - Fine Arts | <b>Year Built:</b>           | Frame                             | 3                      | Replacement                     | <b>Property:</b> | \$2,691 | \$0 |  |
| 100 E. Abriendo Avenue                   | <b>Sq. Feet:</b>             | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        | <b>Contents:</b> \$3,000,000.00 | <b>EDP:</b>      |         |     |  |
| Pueblo CO 81104                          | <b># Stories:</b>            | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 | <b>Business Inc:</b> \$0.00     |                  |         |     |  |
|  |                              |                                   |                        |                                 |                  |         |     |  |

|                                 |                              |                                   |                        |                              |                  |      |     |     |
|---------------------------------|------------------------------|-----------------------------------|------------------------|------------------------------|------------------|------|-----|-----|
| <b>Location/Premise#:</b> 11-01 | <b>Unique #:</b> 26007P11480 |                                   |                        |                              |                  |      |     |     |
| Storefront Leased Location      | <b>Year Built:</b> 0         | Noncombustible                    | 2                      | Replacement                  | <b>Property:</b> | \$14 | \$0 | \$0 |
| 35777 Iris Rd                   | <b>Sq. Feet:</b>             | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        | <b>Contents:</b> \$25,000.00 | <b>EDP:</b>      |      |     |     |
| Pueblo CO 81006                 | <b># Stories:</b>            | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 | <b>Business Inc:</b> \$0.00  |                  |      |     |     |
|                                 |                              |                                   |                        |                              |                  |      |     |     |

|                                 |                              |                                   |                        |                              |                  |      |     |     |
|---------------------------------|------------------------------|-----------------------------------|------------------------|------------------------------|------------------|------|-----|-----|
| <b>Location/Premise#:</b> 12-01 | <b>Unique #:</b> 26007P11472 |                                   |                        |                              |                  |      |     |     |
| Storefront Leased Location      | <b>Year Built:</b> 0         | Noncombustible                    | 2                      | Replacement                  | <b>Property:</b> | \$14 | \$0 | \$0 |
| 2500 W. 18th Street             | <b>Sq. Feet:</b>             | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        | <b>Contents:</b> \$25,000.00 | <b>EDP:</b>      |      |     |     |
| Pueblo CO 81003                 | <b># Stories:</b>            | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 | <b>Business Inc:</b> \$0.00  |                  |      |     |     |
|                                 |                              |                                   |                        |                              |                  |      |     |     |

**Colorado Special Districts Property and Liability Pool**

Property Schedule      Policy Year: 1/1/2013 to 1/1/2014

26C26007-112

**Pueblo City-County Library District**

Per Occurrence Deductible: \$1,000.00

Agent: Wells Fargo Ins Svcs Mtn West, Inc. - CS

| Location/Premise Address / Description |                              | Construction Class                | Prot. Class            | Valuation                     | Values           | Property Contrib. | Quake Contrib. | Flood Contrib. |
|--|------------------------------|-----------------------------------|------------------------|-------------------------------|------------------|-------------------|----------------|----------------|
| <b>Location/Premise#:</b> 13-01        | <b>Unique #:</b> 26007P11473 |                                   |                        |                               |                  |                   |                |                |
| Storefront Leased Location             | <b>Year Built:</b> 0         | Noncombustible                    | 2                      | Replacement                   | <b>Property:</b> | \$136             | \$0            | \$0            |
| 8374 Schoolhouse Lane                  | <b>Sq. Feet:</b>             | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        | <b>Contents:</b> \$250,000.00 |                  |                   |                |                |
| Beulah CO 81023                        | <b># Stories:</b>            | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 | <b>EDP:</b>                   |                  |                   |                |                |
|  |                              |                                   |                        | <b>Business Inc:</b> \$0.00   |                  |                   |                |                |

|                                 |                              |                                   |                        |                              |                  |      |     |     |
|---------------------------------|------------------------------|-----------------------------------|------------------------|------------------------------|------------------|------|-----|-----|
| <b>Location/Premise#:</b> 14-01 | <b>Unique #:</b> 26007P11474 |                                   |                        |                              |                  |      |     |     |
| Storefront Leased Location      | <b>Year Built:</b> 0         | Noncombustible                    | 2                      | Replacement                  | <b>Property:</b> | \$14 | \$0 | \$0 |
| 28881 Gale Road                 | <b>Sq. Feet:</b>             | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        | <b>Contents:</b> \$25,000.00 |                  |      |     |     |
| Pueblo CO 81006                 | <b># Stories:</b>            | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 | <b>EDP:</b>                  |                  |      |     |     |
|                                 |                              |                                   |                        | <b>Business Inc:</b> \$0.00  |                  |      |     |     |

|                                 |                              |                                   |                        |                              |                  |      |     |     |
|---------------------------------|------------------------------|-----------------------------------|------------------------|------------------------------|------------------|------|-----|-----|
| <b>Location/Premise#:</b> 15-01 | <b>Unique #:</b> 26007P11475 |                                   |                        |                              |                  |      |     |     |
| Storefront Leased Location      | <b>Year Built:</b> 0         | Noncombustible                    | 2                      | Replacement                  | <b>Property:</b> | \$14 | \$0 | \$0 |
| 213 E. Highway 50               | <b>Sq. Feet:</b>             | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        | <b>Contents:</b> \$25,000.00 |                  |      |     |     |
| Avondale CO 81022               | <b># Stories:</b>            | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 | <b>EDP:</b>                  |                  |      |     |     |
|                                 |                              |                                   |                        | <b>Business Inc:</b> \$0.00  |                  |      |     |     |

|                                 |                             |                                   |                        |                              |                  |      |  |  |
|---------------------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|------------------|------|--|--|
| <b>Location/Premise#:</b> 15-01 | <b>Unique #:</b> 26007P9666 |                                   |                        |                              |                  |      |  |  |
| YMCA Building                   | <b>Year Built:</b> 2008     | Noncombustible                    | 2                      | Replacement                  | <b>Property:</b> | \$45 |  |  |
| 3200 Spaulding                  | <b>Sq. Feet:</b> 1,000      | <b>Term:</b> 1/1/2013 to 1/1/2014 |                        | <b>Contents:</b> \$82,275.00 |                  |      |  |  |
| Pueblo CO 81004                 | <b># Stories:</b> 1         | <b>County:</b> Pueblo             | <b>Ded:</b> \$1,000.00 | <b>EDP:</b>                  |                  |      |  |  |
|                                 |                             |                                   |                        | <b>Business Inc:</b> \$0.00  |                  |      |  |  |

**Colorado Special Districts Property and Liability Pool**

Property Schedule      Policy Year: 1/1/2013 to 1/1/2014

26C26007-112

**Pueblo City-County Library District**

Per Occurrence Deductible: \$1,000.00

Agent: Wells Fargo Ins Svcs Mtn West, Inc. - CS

| Location/Premise Address / Description |  | Construction Class | Prot. Class    | Valuation   | Values               | Property Contrib. | Quake Contrib. | Flood Contrib. |     |
|--|--|--------------------|----------------|-------------|----------------------|-------------------|----------------|----------------|-----|
| <b>Location/Premise#:</b>              |  | <b>Unique #:</b>   |                |             | <b>Property:</b>     |                   |                |                |     |
|  |  | <b>Year Built:</b> |                |             | <b>Contents:</b>     |                   |                |                |     |
|  |  | <b>Sq. Feet:</b>   | <b>Term:</b>   |             | <b>EDP:</b>          |                   |                |                |     |
|  |  | <b># Stories:</b>  | <b>County:</b> | <b>Ded:</b> | <b>Business Inc:</b> |                   |                |                |     |
| <b>Location/Premise#:</b>              |  | <b>Unique #:</b>   |                |             | <b>Property:</b>     |                   |                |                |     |
|  |  | <b>Year Built:</b> |                |             | <b>Contents:</b>     |                   |                |                |     |
|  |  | <b>Sq. Feet:</b>   | <b>Term:</b>   |             | <b>EDP:</b>          |                   |                |                |     |
|  |  | <b># Stories:</b>  | <b>County:</b> | <b>Ded:</b> | <b>Business Inc:</b> |                   |                |                |     |
| <b>Totals:</b>                         |  |                    |                |             | <b>Property:</b>     | \$29,905,699.19   | \$27,778       | \$0            | \$0 |
|  |  |                    |                |             | <b>Contents:</b>     | \$6,728,222.49    |                |                |     |
|  |  |                    |                |             | <b>EDP:</b>          |                   |                |                |     |
|  |  |                    |                |             | <b>Business Inc:</b> | \$1,000,000.00    |                |                |     |

**Total Insured Value\*:** \$37,383,921.68

**Minimum Property Contribution:** \$335.00

**Construction Class Options**

Fire Resistive      Noncombustible  
 Modified Fire Resistive      Joisted Masonry  
 Masonry Noncombustible      Frame

**Valuation Options**

Actual Cash Value  
 Replacement Cost

**Protection Class**

Fire Protection Class is determined by the level of fire protection in your area. Your local fire department should be able to tell you which Protection Class your property is in.

\*only Business Income in excess of \$250,000 per location contributes to the Property TIV



**Colorado Special Districts Property and Liability Pool**

Inland Marine Schedule

Policy Year: 1/1/2013 to 1/1/2014

26C26007-112

**Pueblo City-County Library District**

Per Occurrence Deductible: \$2,500.00

Agent: Wells Fargo Ins Svcs Mtn West, Inc. - CS

Valuation: Actual Cash Value

| Code           | Description                                    | Serial Number     | Model Number | Ded:    | Effective | Expiration | Value          | Inland Mar. Contribution |
|----------------|--|-------------------|--------------|---------|-----------|------------|----------------|--------------------------|
|                |  |                   |              |         | Date      | Date       |                |                          |
|                | Collections in Transit                         |                   |              | \$2,500 | 1/1/2013  | 1/1/2014   | \$2,000,000.00 | \$2,370.35               |
|                | Fine Arts                                      |                   |              | \$2,500 | 1/1/2013  | 1/1/2014   | \$88,000.00    | \$104.30                 |
|                | Computer Coverage                              |                   |              | \$2,500 | 1/1/2013  | 1/1/2014   | \$866,500.00   | \$1,026.95               |
|                | John Deere Tractor and Quick Hitch Front Blade | 1LV1023EJCH212575 | 1023E        | \$2,500 | 1/1/2013  | 1/1/2014   | \$9,631.48     | \$11.41                  |
|                |  |                   |              |         |           |            |                |                          |
|                |  |                   |              |         |           |            |                |                          |
|                |  |                   |              |         |           |            |                |                          |
| <b>Totals:</b> |  |                   |              |         |           |            | \$2,964,131.48 | \$3,513.01               |

|  |       |
|--|-------|
| <b>Minimum Combined Property and Inland Marine Contribution:</b> | \$335 |
|--|-------|

# Colorado Special Districts Property and Liability Pool

Policy Period: 1/1/2013 to 1/1/2014

Driver List

26C26007-112

## Pueblo City-County Library District

| Last Name | First Name | Initial | License # | State | Date of Birth |
|-----------|------------|---------|-----------|-------|---------------|
| Brown     | Barbara    |         | 920282219 | CO    | 4/19/1948     |
| Cox       | Michael    |         | 050810511 | CO    | 10/21/1975    |
| Davis     | Tabitha    |         | 921559872 | CO    | 7/23/1974     |
| Hutchins  | Charles    |         | 990780477 | CO    | 5/25/1978     |
| Juliano   | Joseph     | B       | 921175920 | CO    | 5/11/1957     |
| Koch      | Mark       |         | 921247210 | CO    | 5/18/1959     |
| Lucero    | Richard    |         | 921387262 | CO    | 4/20/1951     |
| Perea     | Albert     |         | 943221539 | CO    | 12/1/1960     |
| Romero    | Daniel     |         | 921978660 | CO    | 12/15/1954    |
| Ruybal    | Felix      |         | 960230698 | CO    | 8/20/1952     |
| Seidel    | William    |         | 040050272 | CO    | 5/31/1964     |
| Smith     | Todd       |         | 052490199 | CO    | 4/10/1977     |
| Talbot    | Jacque     |         | 922283813 | CO    | 2/6/1968      |
| Tucey     | Richard    |         | 922360751 | CO    | 11/24/1944    |
| Vasquez   | Kurt       |         | 922398098 | CO    | 7/6/1956      |
| Walker    | Jon        |         | 041750817 | CO    | 8/15/1955     |
|           |            |         |           |       |               |
|           |            |         |           |       |               |
|           |            |         |           |       |               |

**CERTIFICATE OF COVERAGE**

Certificate #: 3619

**Administrator**

Colorado Special Districts Property and Liability Pool  
 POB 1539  
 Portland, OR 97207-1539

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE COVERAGE DOCUMENT. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN.

**COMPANIES AFFORDING COVERAGE**

**NAMED MEMBER**

Pueblo City-County Library District  
 100 E. Abriendo Avenue  
 Pueblo, CO 81004

- COMPANY A Colorado Special Districts Property and Liability Pool
- COMPANY B General Reinsurance Corporation
- COMPANY C Certain Underwriters at Lloyd's, London
- COMPANY D

**COVERAGES**

This is to certify that coverage documents listed herein have been issued to the Named Member herein for the Coverage period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which the certificate may be issued or may pertain, the coverage afforded by the coverage documents listed herein is subject to all the terms, conditions and exclusions of such coverage documents.

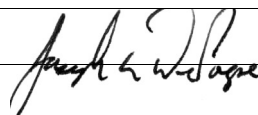
| CO LTR                   | Type of Coverage             | Coverage #  | Effective Date | Expiration Date | Limits            |  |
|--------------------------|------------------------------|---|----------------|-----------------|-------------------|--|
|                          | <b>General Liability</b>     |   |                |                 | General Aggregate |  |
| <input type="checkbox"/> | Commercial General Liability | * Except that for claims, occurrences or suits to which the monetary limits of the Colorado Governmental Immunity Act, C.R.S. 24-10-101, et. seq., as amended, apply, there shall be a further sublimit of (a) \$150,000 for an injury to any one person in any single occurrence; and (b) \$600,000 for an injury to two or more persons in any single occurrence; but in the event of an injury to two or more persons in any single occurrence, the sublimit shall not exceed \$150,000 for each injured person. |                |                 | Each Occurrence * |  |
| <input type="checkbox"/> | Public Officials Liability   |   |                |                 |                   |  |
| <input type="checkbox"/> | Employment Practices         |   |                |                 |                   |  |
| <input type="checkbox"/> | Occurrence                   |   |                |                 |                   |  |
|                          | <b>Automobile Liability</b>  |   |                |                 | Each Occurrence * |  |
| <input type="checkbox"/> | Scheduled Autos              |   |                |                 |                   |  |
| <input type="checkbox"/> | Hired Autos                  |   |                |                 |                   |  |
| <input type="checkbox"/> | Non-Owned Autos              |   |                |                 |                   |  |
|                          | <b>Auto Physical Damage</b>  |   |                |                 |                   |  |
| <input type="checkbox"/> | Scheduled Autos              |   |                |                 |                   |  |
| <input type="checkbox"/> | Hired Autos                  |   |                |                 |                   |  |
|                          | <b>Excess Liability</b>      |   |                |                 | General Aggregate |  |
| <input type="checkbox"/> | Other Than Umbrella Form     |   |                |                 | Each Occurrence * |  |
|                          | <b>Property</b>              |   |                |                 |                   |  |
| <input type="checkbox"/> |                              |   |                |                 |                   |  |

**DESCRIPTION:**

**CERTIFICATE HOLDER**

CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

By: Joseph E. DePaepe



Date: 12/4/2012

**CERTIFICATE OF COVERAGE**

Certificate #: 3346

**Administrator**  
 Colorado Special Districts Property and Liability Pool  
 POB 1539  
 Portland, OR 97207-1539

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE COVERAGE DOCUMENT. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN.

**COMPANIES AFFORDING COVERAGE**

**NAMED MEMBER**  
 Pueblo City-County Library District  
 100 E. Abriendo Avenue  
 Pueblo, CO 81004

COMPANY A Colorado Special Districts Property and Liability Pool  
 COMPANY B General Reinsurance Corporation  
 COMPANY C Certain Underwriters at Lloyd's, London  
 COMPANY D

**COVERAGES**

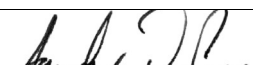
This is to certify that coverage documents listed herein have been issued to the Named Member herein for the Coverage period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which the certificate may be issued or may pertain, the coverage afforded by the coverage documents listed herein is subject to all the terms, conditions and exclusions of such coverage documents.

| CO LTR  | Type of Coverage   | Coverage #  | Effective Date | Expiration Date | Limits                   |             |
|---------|--|---|----------------|-----------------|--------------------------|-------------|
| A,<br>B | <b>General Liability</b>   | 26C26007-112  | 1/1/2013       | 1/1/2014        | General Aggregate        | Unlimited   |
|         | <input checked="" type="checkbox"/> Commercial General Liability | * Except that for claims, occurrences or suits to which the monetary limits of the Colorado Governmental Immunity Act, C.R.S. 24-10-101, et. seq., as amended, apply, there shall be a further sublimit of (a) \$150,000 for an injury to any one person in any single occurrence; and (b) \$600,000 for an injury to two or more persons in any single occurrence; but in the event of an injury to two or more persons in any single occurrence, the sublimit shall not exceed \$150,000 for each injured person. |                |                 | Each Occurrence *        | \$1,000,000 |
|         | <input checked="" type="checkbox"/> Public Officials Liability   |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Employment Practices         |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Occurrence                   |   |                |                 |                          |             |
|         |  |   |                |                 |                          |             |
|         | <b>Automobile Liability</b>                                      |   |                |                 | Each Occurrence *        |             |
|         | <input type="checkbox"/> Scheduled Autos                         |   |                |                 |                          |             |
|         | <input type="checkbox"/> Hired Autos                             |   |                |                 |                          |             |
|         | <input type="checkbox"/> Non-Owned Autos                         |   |                |                 |                          |             |
|         | <b>Auto Physical Damage</b>                                      |   |                |                 |                          |             |
|         | <input type="checkbox"/> Scheduled Autos                         |   |                |                 |                          |             |
|         | <input type="checkbox"/> Hired Autos                             |   |                |                 |                          |             |
| A,<br>B | <b>Excess Liability</b>  | 26C26007-112  | 1/1/2013       | 1/1/2014        | General Aggregate        | Unlimited   |
|         | <input checked="" type="checkbox"/> Other Than Umbrella Form     |   |                |                 | Each Occurrence *        | \$1,000,000 |
| A,<br>C | <b>Property</b>  | 26C26007-112  | 1/1/2013       | 1/1/2014        | See below if applicable. |             |
|         | <input checked="" type="checkbox"/>                              |   |                |                 |                          |             |

**DESCRIPTION:**  
 Certificate Holder is an additional covered Member for those coverages noted hereunder but only with respect to those liabilities that are covered by the Pool's coverage document for the Member District arising from the lease of the credit card machine located at 622 S. Union and subject to the provisions and limitations contained in C.R.S. 24-10-101. The Pool will limit any amounts to the monetary limits and sublimits of the Colorado Governmental Immunity Act, C.R.S. 24-10-101 et. Seq., as amended, would apply to the Covered Member.

**CERTIFICATE HOLDER**  
 First Data Merchant Services Corporation  
 4000 Coral Ridge Drive  
 Coral Springs, FL 33065

**CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.**

By: Joseph E. DePaepe  Date: 12/4/2012

**CERTIFICATE OF COVERAGE**

Certificate #: 3432

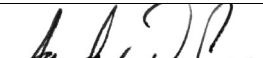
|   |  |
|---|--|
| <b>Administrator</b><br>Colorado Special Districts Property and Liability Pool<br>POB 1539<br>Portland, OR 97207-1539 | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE COVERAGE DOCUMENT. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN. |
| <b>COMPANIES AFFORDING COVERAGE</b>   |  |
| <b>NAMED MEMBER</b><br>Pueblo City-County Library District<br>100 E. Abriendo Avenue<br>Pueblo, CO 81004              | COMPANY A Colorado Special Districts Property and Liability Pool<br>COMPANY B General Reinsurance Corporation<br>COMPANY C Certain Underwriters at Lloyd's, London<br>COMPANY D  |

**COVERAGES**

This is to certify that coverage documents listed herein have been issued to the Named Member herein for the Coverage period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which the certificate may be issued or may pertain, the coverage afforded by the coverage documents listed herein is subject to all the terms, conditions and exclusions of such coverage documents.

| CO LTR  | Type of Coverage   | Coverage #  | Effective Date | Expiration Date | Limits                   |             |
|---------|--|---|----------------|-----------------|--------------------------|-------------|
| A,<br>B | <b>General Liability</b>   | 26C26007-112  | 1/1/2013       | 1/1/2014        | General Aggregate        | Unlimited   |
|         | <input checked="" type="checkbox"/> Commercial General Liability | * Except that for claims, occurrences or suits to which the monetary limits of the Colorado Governmental Immunity Act, C.R.S. 24-10-101, et. seq., as amended, apply, there shall be a further sublimit of (a) \$150,000 for an injury to any one person in any single occurrence; and (b) \$600,000 for an injury to two or more persons in any single occurrence; but in the event of an injury to two or more persons in any single occurrence, the sublimit shall not exceed \$150,000 for each injured person. |                |                 | Each Occurrence *        | \$1,000,000 |
|         | <input checked="" type="checkbox"/> Public Officials Liability   |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Employment Practices         |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Occurrence                   |   |                |                 |                          |             |
| A,<br>B | <b>Automobile Liability</b>                                      | 26C26007-112  | 1/1/2013       | 1/1/2014        | Each Occurrence *        | \$1,000,000 |
|         | <input checked="" type="checkbox"/> Scheduled Autos              |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Hired Autos                  |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Non-Owned Autos              |   |                |                 |                          |             |
| A,<br>C | <b>Auto Physical Damage</b>                                      | 26C26007-112  | 1/1/2013       | 1/1/2014        | See below if applicable. |             |
|         | <input checked="" type="checkbox"/> Scheduled Autos              |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Hired Autos                  |   |                |                 |                          |             |
| A,<br>B | <b>Excess Liability</b>  | 26C26007-112  | 1/1/2013       | 1/1/2014        | General Aggregate        | Unlimited   |
|         | <input checked="" type="checkbox"/> Other Than Umbrella Form     |   |                |                 | Each Occurrence *        | \$1,000,000 |
| A,<br>C | <b>Property</b>  | 26C26007-112  | 1/1/2013       | 1/1/2014        | See below if applicable. |             |
|         | <input checked="" type="checkbox"/>                              |   |                |                 |                          |             |

**DESCRIPTION:**  
 Certificate Holder is an additional covered Member for those coverages noted hereunder but only with respect to those liabilities that are covered by the Pool's coverage document for the Member District and subject to the provisions and limitations contained in C.R.S. 24-10-101. The Pool will limit any amounts to the monetary limits and sublimits of the Colorado Governmental Immunity Act, C.R.S. 24-10-101 et. Seq., as amended, would apply to the Covered Member.

|   |   |
|---|---|
| <b>CERTIFICATE HOLDER</b><br>Friends of Pueblo City-County Library<br>622 S. Union Avenue<br>Pueblo, CO 81004 | <b>CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b> |
|   | By: Joseph E. DePaepe  Date: 12/4/2012  |

**CERTIFICATE OF COVERAGE**

Certificate #: 3228

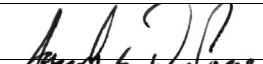
|   |  |
|---|--|
| <b>Administrator</b><br>Colorado Special Districts Property and Liability Pool<br>POB 1539<br>Portland, OR 97207-1539 | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE COVERAGE DOCUMENT. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN. |
| <b>COMPANIES AFFORDING COVERAGE</b>   |  |
| <b>NAMED MEMBER</b><br>Pueblo City-County Library District<br>100 E. Abriendo Avenue<br>Pueblo, CO 81004              | COMPANY A Colorado Special Districts Property and Liability Pool<br>COMPANY B General Reinsurance Corporation<br>COMPANY C Certain Underwriters at Lloyd's, London<br>COMPANY D  |

**COVERAGES**

This is to certify that coverage documents listed herein have been issued to the Named Member herein for the Coverage period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which the certificate may be issued or may pertain, the coverage afforded by the coverage documents listed herein is subject to all the terms, conditions and exclusions of such coverage documents.

| CO LTR  | Type of Coverage   | Coverage #  | Effective Date | Expiration Date | Limits            |             |
|---------|--|---|----------------|-----------------|-------------------|-------------|
| A,<br>B | <b>General Liability</b>   | 26C26007-112  | 1/1/2013       | 1/1/2014        | General Aggregate | Unlimited   |
|         | <input checked="" type="checkbox"/> Commercial General Liability | * Except that for claims, occurrences or suits to which the monetary limits of the Colorado Governmental Immunity Act, C.R.S. 24-10-101, et. seq., as amended, apply, there shall be a further sublimit of (a) \$150,000 for an injury to any one person in any single occurrence; and (b) \$600,000 for an injury to two or more persons in any single occurrence; but in the event of an injury to two or more persons in any single occurrence, the sublimit shall not exceed \$150,000 for each injured person. |                |                 | Each Occurrence * | \$1,000,000 |
|         | <input checked="" type="checkbox"/> Public Officials Liability   |   |                |                 |                   |             |
|         | <input checked="" type="checkbox"/> Employment Practices         |   |                |                 |                   |             |
|         | <input checked="" type="checkbox"/> Occurrence                   |   |                |                 |                   |             |
|         | <b>Automobile Liability</b>                                      |   |                |                 | Each Occurrence * |             |
|         | <input type="checkbox"/> Scheduled Autos                         |   |                |                 |                   |             |
|         | <input type="checkbox"/> Hired Autos                             |   |                |                 |                   |             |
|         | <input type="checkbox"/> Non-Owned Autos                         |   |                |                 |                   |             |
|         | <b>Auto Physical Damage</b>                                      |   |                |                 |                   |             |
|         | <input type="checkbox"/> Scheduled Autos                         |   |                |                 |                   |             |
|         | <input type="checkbox"/> Hired Autos                             |   |                |                 |                   |             |
| A,<br>B | <b>Excess Liability</b>  | 26C26007-112  | 1/1/2013       | 1/1/2014        | General Aggregate | Unlimited   |
|         | <input checked="" type="checkbox"/> Other Than Umbrella Form     |   |                |                 | Each Occurrence * | \$1,000,000 |
|         | <b>Property</b>  |   |                |                 |                   |             |
|         | <input type="checkbox"/>   |   |                |                 |                   |             |

**DESCRIPTION:**  
 Certificate Holder is an additional covered Member for those coverages noted hereunder but only with respect to those liabilities that are covered by the Pool's coverage document for the Member District regarding Annual Staff Picnic and subject to the provisions and limitations contained in C.R.S. 24-10-101. The Pool will limit any amounts to the monetary limits and sublimits of the Colorado Governmental Immunity Act, C.R.S. 24-10-101 et. Seq., as amended, would apply to the Covered Member.

|  |   |
|--|---|
| <b>CERTIFICATE HOLDER</b><br>Pueblo Zoological Society Inc.<br>Attn: Vikki Gratson, Rental Coordinator<br>3455 Nuckolls Avenue<br>Pueblo, CO 81005 | <b>CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b> |
|  | By: Joseph E. DePaepe  Date: 12/4/2012  |

**CERTIFICATE OF COVERAGE**

Certificate #: 3242

**Administrator**  
 Colorado Special Districts Property and Liability Pool  
 POB 1539  
 Portland, OR 97207-1539

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE COVERAGE DOCUMENT. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN.

**COMPANIES AFFORDING COVERAGE**

**NAMED MEMBER**  
 Pueblo City-County Library District  
 100 E. Abriendo Avenue  
 Pueblo, CO 81004

- COMPANY A Colorado Special Districts Property and Liability Pool
- COMPANY B General Reinsurance Corporation
- COMPANY C Certain Underwriters at Lloyd's, London
- COMPANY D

**COVERAGES**

This is to certify that coverage documents listed herein have been issued to the Named Member herein for the Coverage period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which the certificate may be issued or may pertain, the coverage afforded by the coverage documents listed herein is subject to all the terms, conditions and exclusions of such coverage documents.

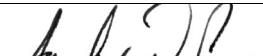
| CO LTR  | Type of Coverage   | Coverage #  | Effective Date | Expiration Date | Limits                   |             |
|---------|--|---|----------------|-----------------|--------------------------|-------------|
| A,<br>B | <b>General Liability</b>   | 26C26007-112  | 1/1/2013       | 1/1/2014        | General Aggregate        | Unlimited   |
|         | <input checked="" type="checkbox"/> Commercial General Liability | * Except that for claims, occurrences or suits to which the monetary limits of the Colorado Governmental Immunity Act, C.R.S. 24-10-101, et. seq., as amended, apply, there shall be a further sublimit of (a) \$150,000 for an injury to any one person in any single occurrence; and (b) \$600,000 for an injury to two or more persons in any single occurrence; but in the event of an injury to two or more persons in any single occurrence, the sublimit shall not exceed \$150,000 for each injured person. |                |                 | Each Occurrence *        | \$1,000,000 |
|         | <input checked="" type="checkbox"/> Public Officials Liability   |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Employment Practices         |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Occurrence                   |   |                |                 |                          |             |
|         | <b>Automobile Liability</b>                                      |   |                |                 | Each Occurrence *        |             |
|         | <input type="checkbox"/> Scheduled Autos                         |   |                |                 |                          |             |
|         | <input type="checkbox"/> Hired Autos                             |   |                |                 |                          |             |
|         | <input type="checkbox"/> Non-Owned Autos                         |   |                |                 |                          |             |
|         | <b>Auto Physical Damage</b>                                      |   |                |                 |                          |             |
|         | <input type="checkbox"/> Scheduled Autos                         |   |                |                 |                          |             |
|         | <input type="checkbox"/> Hired Autos                             |   |                |                 |                          |             |
| A,<br>B | <b>Excess Liability</b>  | 26C26007-112  | 1/1/2013       | 1/1/2014        | General Aggregate        | Unlimited   |
|         | <input checked="" type="checkbox"/> Other Than Umbrella Form     |   |                |                 | Each Occurrence *        | \$1,000,000 |
| A,<br>C | <b>Property</b>  | 26C26007-112  | 1/1/2013       | 1/1/2014        | See below if applicable. |             |
|         | <input checked="" type="checkbox"/>                              |   |                |                 |                          |             |

**DESCRIPTION:**

Certificate Holder is an additional covered Member and Loss Payee for coverages noted hereunder but only with respect to liabilities that are covered by the Pool's coverage document for the Member District arising from various short term equipment rentals throughout the coverage period and subject to the provisions and limitations contained in C.R.S. 24-10-101. The Pool will limit any amounts to the monetary limits and sublimits of the Colorado Governmental Immunity Act, C.R.S. 24-10-101 et. Seq., as amended, would apply to the Covered Member. The Member Districts sublimit for contractor's equipment rented, leased or hired is \$100,000.

**CERTIFICATE HOLDER**  
 Sunstate Equipment Co., LLC  
 5552 East Washington  
 Phoenix, AZ 85034

**CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.**

By: Joseph E. DePaepe  Date: 12/4/2012

**CERTIFICATE OF COVERAGE**

Certificate #: 3544

**Administrator**  
 Colorado Special Districts Property and Liability Pool  
 POB 1539  
 Portland, OR 97207-1539

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE COVERAGE DOCUMENT. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN.

**COMPANIES AFFORDING COVERAGE**

**NAMED MEMBER**  
 Pueblo City-County Library District  
 100 E. Abriendo Avenue  
 Pueblo, CO 81004

COMPANY A Colorado Special Districts Property and Liability Pool  
 COMPANY B General Reinsurance Corporation  
 COMPANY C Certain Underwriters at Lloyd's, London  
 COMPANY D

**COVERAGES**

This is to certify that coverage documents listed herein have been issued to the Named Member herein for the Coverage period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which the certificate may be issued or may pertain, the coverage afforded by the coverage documents listed herein is subject to all the terms, conditions and exclusions of such coverage documents.

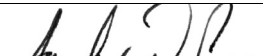
| CO LTR  | Type of Coverage   | Coverage #  | Effective Date | Expiration Date | Limits                   |             |
|---------|--|---|----------------|-----------------|--------------------------|-------------|
| A,<br>B | <b>General Liability</b>   | 26C26007-112  | 1/1/2013       | 1/1/2014        | General Aggregate        | Unlimited   |
|         | <input checked="" type="checkbox"/> Commercial General Liability | * Except that for claims, occurrences or suits to which the monetary limits of the Colorado Governmental Immunity Act, C.R.S. 24-10-101, et. seq., as amended, apply, there shall be a further sublimit of (a) \$150,000 for an injury to any one person in any single occurrence; and (b) \$600,000 for an injury to two or more persons in any single occurrence; but in the event of an injury to two or more persons in any single occurrence, the sublimit shall not exceed \$150,000 for each injured person. |                |                 | Each Occurrence *        | \$1,000,000 |
|         | <input checked="" type="checkbox"/> Public Officials Liability   |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Employment Practices         |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Occurrence                   |   |                |                 |                          |             |
|         |  |   |                |                 |                          |             |
| A,<br>B | <b>Automobile Liability</b>                                      | 26C26007-112  | 1/1/2013       | 1/1/2014        | Each Occurrence *        | \$1,000,000 |
|         | <input checked="" type="checkbox"/> Scheduled Autos              |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Hired Autos                  |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Non-Owned Autos              |   |                |                 |                          |             |
| A,<br>C | <b>Auto Physical Damage</b>                                      | 26C26007-112  | 1/1/2013       | 1/1/2014        | See below if applicable. |             |
|         | <input checked="" type="checkbox"/> Scheduled Autos              |   |                |                 |                          |             |
|         | <input checked="" type="checkbox"/> Hired Autos                  |   |                |                 |                          |             |
| A,<br>B | <b>Excess Liability</b>  | 26C26007-112  | 1/1/2013       | 1/1/2014        | General Aggregate        | Unlimited   |
|         | <input checked="" type="checkbox"/> Other Than Umbrella Form     |   |                |                 | Each Occurrence *        | \$1,000,000 |
| A,<br>C | <b>Property</b>  | 26C26007-112  | 1/1/2013       | 1/1/2014        | See below if applicable. |             |
|         | <input checked="" type="checkbox"/>                              |   |                |                 |                          |             |

**DESCRIPTION:**

Certificate Holder is an additional covered Member and Loss Payee for those coverages noted hereunder but only with respect to those liabilities that are covered by the Pool's coverage document for the Member District regarding the Robert Hoag Rawlings Library located at 100 E. Abriendo Ave, Pueblo, CO 81004 and Pueblo West Library located at 298 S. Jose Martinez Blvd., Pueblo, CO 81007. Subject to the provisions and limitations contained in C.R.S. 24-10-101. The Pool will limit any amounts to the monetary limits and sublimits of the Colorado Governmental Immunity Act, C.R.S. 24-10-101 et. Seq., as amended, would apply to the Covered Member.

**CERTIFICATE HOLDER**  
 UMB Bank, N.A..  
 Corporate Trust & Escrow Services  
 1670 Broadway  
 Denver, CO 80202

**CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.**

By: Joseph E. DePaepe  Date: 12/4/2012





**Annual Comparison of 2013 and 2012 contributions.  
Loss Ratios based on participation years from 2005 to 2012**

**Pueblo City-County Library District**

| Year         | Contribution |
|--------------|--------------|
| 2013         | \$61,824.96  |
| 2012         | \$49,294.68  |
| Difference   | \$12,530.28  |
| % Difference | 25.42%       |

| General Liability | Contribution | TOE            |
|-------------------|--------------|----------------|
| Yr. 2013          | \$15,405.52  | \$8,449,705.00 |
| Yr. 2012          | \$6,754.10   | \$4,100,752.00 |
| Difference        | \$8,651.42   | \$4,348,953.00 |
| % Difference      | 128.09%      | 106.05%        |
| Loss Ratio        | 73.43%       |                |

| Equipment Breakdown | Contribution |
|---------------------|--------------|
| Yr. 2013            | \$4,576.39   |
| Yr. 2012            | \$5,373.46   |
| Difference          | (\$797.07)   |
| % Difference        | -14.83%      |
| Loss Ratio          | 0.00%        |

| Auto Liability | Contribution | Auto Count |
|----------------|--------------|------------|
| Yr. 2013       | \$1,256.04   | 5          |
| Yr. 2012       | \$1,005.37   | 5          |
| Difference     | \$250.67     | 0          |
| % Difference   | 24.93%       | 0.00%      |
| Loss Ratio     | 0.00%        |            |

| Crime        | Contribution |
|--------------|--------------|
| Yr. 2013     | \$459.95     |
| Yr. 2012     | \$409.86     |
| Difference   | \$50.09      |
| % Difference | 12.22%       |
| Loss Ratio   | 0.00%        |

| Auto Physical Damage | Contribution | TIV          |
|----------------------|--------------|--------------|
| Yr. 2013             | \$921.53     | \$103,720.00 |
| Yr. 2012             | \$745.91     | \$103,720.00 |
| Difference           | \$175.62     | 0.00%        |
| % Difference         | 23.54%       | 0.00%        |
| Loss Ratio           | 0.00%        |              |

| Public Officials Liability | Contribution | EE Count |
|----------------------------|--------------|----------|
| Yr. 2013                   | \$6,035.24   | 125      |
| Yr. 2012                   | \$4,555.61   | 50       |
| Difference                 | \$1,479.63   | 75       |
| % Difference               | 32.48%       | 150.00%  |
| Loss Ratio                 | 0.00%        |          |

| Property incl IM & XI | Contribution | TIV               |
|-----------------------|--------------|-------------------|
| Yr. 2013              | \$31,291.00  | \$40,598,053.16   |
| Yr. 2012              | \$29,456.17  | \$53,975,543.80   |
| Difference            | \$1,834.83   | (\$13,377,490.64) |
| % Difference          | 6.23%        | -24.78%           |
| Loss Ratio            | 23.48%       |                   |

| Excess Liability | Contribution |
|------------------|--------------|
| Yr. 2013         | \$1,879.29   |
| Yr. 2012         | \$994.20     |
| Difference       | \$885.09     |
| % Difference     | 89.03%       |
| Loss Ratio       | 0.00%        |

| Earthquake   | Contribution |
|--------------|--------------|
| Yr. 2013     | \$0.00       |
| Yr. 2012     | \$0.00       |
| Difference   | \$0.00       |
| % Difference |              |
| Loss Ratio   | 0.00%        |

| Flood        | Contribution |
|--------------|--------------|
| Yr. 2013     | \$0.00       |
| Yr. 2012     | \$0.00       |
| Difference   | \$0.00       |
| % Difference |              |
| Loss Ratio   | 0.00%        |

**Colorado Auto Liability  
Coverage Identification Card** 01

**Colorado Special Districts Property and Liability Pool**  
Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Policy:** 26C26007-112      **VIN:** 49TCB1620W1035294  
**Effective Date:** 1/1/2013      **Expiration Date:** 1/1/2014  
**Year/Make/Model:** 1998 / CM Route 66 / Trailer  
*This card must be carried in the vehicle at all times as evidence of coverage.*

**Colorado Auto Liability  
Coverage Identification Card** 03

**Colorado Special Districts Property and Liability Pool**  
Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Policy:** 26C26007-112      **VIN:** 1FTNF21505EB98907  
**Effective Date:** 1/1/2013      **Expiration Date:** 1/1/2014  
**Year/Make/Model:** 2005 / Ford / Pickup  
*This card must be carried in the vehicle at all times as evidence of coverage.*

**Colorado Auto Liability  
Coverage Identification Card**

**Colorado Special Districts Property and Liability Pool**  
Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Policy:** 26C26007-112      **VIN:** 1GCUGAD46A1166275  
**Effective Date:** 1/1/2013      **Expiration Date:** 1/1/2014  
**Year/Make/Model:** 2010 / Chevrolet / Van  
*This card must be carried in the vehicle at all times as evidence of coverage.*

**Colorado Auto Liability  
Coverage Identification Card** 02

**Colorado Special Districts Property and Liability Pool**  
Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Policy:** 26C26007-112      **VIN:** JM3LW28GOYO132137  
**Effective Date:** 1/1/2013      **Expiration Date:** 1/1/2014  
**Year/Make/Model:** 2000 / Mazda / Van  
*This card must be carried in the vehicle at all times as evidence of coverage.*

**Colorado Auto Liability  
Coverage Identification Card** 04

**Colorado Special Districts Property and Liability Pool**  
Pueblo City-County Library District  
100 E. Abriendo Avenue  
Pueblo, CO 81004

**Policy:** 26C26007-112      **VIN:** 1FTNS24L68DB29915  
**Effective Date:** 1/1/2013      **Expiration Date:** 1/1/2014  
**Year/Make/Model:** 2008 / Ford / Van  
*This card must be carried in the vehicle at all times as evidence of coverage.*